#### ILLINOIS STATE BOARD OF EDUCATION

School Business Services Division

|     | X   | School District |
|-----|-----|-----------------|
|     |     | Joint Agreement |
| Acc | oui | nting Basis:    |
|     | x   | Cash            |
|     |     | Accrual         |

# SCHOOL DISTRICT/JOINT AGREEMENT BUDGET FORM \* July 1, 2021 - June 30, 2022

|      | nced budget, no deficit reduction |
|------|-----------------------------------|
| plan | is required.                      |

If your FY21 AFR states that you need to do a deficit reduction plan and your FY22 budget is balanced please state the measures you took to have your budget become balanced. (Bckgrnd-Assumpt 25-26)

| Budget of _        | Dallas Elem  | entary School District                                      |                 | , County of              | Hancock & Henderso          | on          |
|--------------------|--|---|-----------------|--------------------------|-----------------------------|-------------|
| State of Illinois, | for the Fiscal Year beginning                        | July 1,   | 2021            | and ending               | June 30, 2022               |             |
| WHEREAS            | the Board of Education of                            |   | Dallas          | Elementary School I      | District                    |             |
| County of          | Hancock & Henderson                                  | ,   |                 |                          |                             |             |
| f this Board has   | s made the same conveniently a                       | vailable to public inspectio                                | n for at least  | thirty days prior to fin | al action thereon;          |             |
|                    |  |   |                 | 20day of                 | May , 20                    | 22          |
| otice of said he   | earing was given at least thirty d                   | ays prior thereto as requir                                 | ed by law, an   | d all other legal requir | ements have been complied v | vith;       |
| NOW, THE           | REFORE, Be it resolved by the Bo                     | ard of Education of said di                                 | strict as follo | ws:                      |                             |             |
| Section 1: 7       | That the fiscal year of this school                  | district be and the same h                                  | ereby is fixed  | and declared to be       |                             |             |
| eginning _         | July 1, 2021   | and ending  | June 30, 20     |                          |                             |             |
|                    | hereby adopted as the budget of states and signed be | ADOPTIO   | ON OF BUDG      |                          |                             |             |
|                    |  | ADOPTIO   | ool Board.      |                          | andNay                      | vs, to wit: |
|                    | shall be approved and signed be                      | ADOPTION  Solution by members of the Sch  2022 by a roll co | ool Board.      | Adopted this             |                             | s, to wit:  |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | ool Board.      | Adopted this Yeas, o     |                             | s, to wit:  |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | ool Board.      | Adopted this Yeas, o     |                             | vs, to wit: |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | ool Board.      | Adopted this Yeas, o     |                             | ıs, to wit: |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | ool Board.      | Adopted this Yeas, o     |                             | rs, to wit: |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | all vote of     | Adopted this Yeas, o     | OTING NAY:                  | rs, to wit: |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | all vote of     | ** MEMBERS V             | OTING NAY:                  | ıs, to wit: |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | all vote of     | ** MEMBERS V             | OTING NAY:                  | rs, to wit: |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | all vote of     | ** MEMBERS V             | OTING NAY:                  | rs, to wit: |
|                    | shall be approved and signed be<br>23-Jun , 20       | ADOPTION  Solution by members of the Sch  2022 by a roll co | all vote of     | ** MEMBERS V             | OTING NAY:                  | rs, to wit: |

- \* Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code.
- \*\* Type in the members who voted "YEA" nor "NAY". Actual school board member signatures are not required for electronic submission.
- A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).
- (2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30, whichever comes first. Budgets are submitted to School Finance Report (SFR): <a href="https://sec1.isbe.net/attachmgr/default.aspx">https://sec1.isbe.net/attachmgr/default.aspx</a>

Please type the member signatures before submitting to ISBE. We do not accept PDF copies.

| A  | В  | С           | D                           | E            | F              | G                                     | Н  |              |              | 1 1/2 1                             |  |
|--|--|-------------|-----------------------------|--------------|----------------|---------------------------------------|--|--------------|--------------|-------------------------------------|--|
| Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.  | 15   | (10)        | (20)                        | (30)         | (40)           | (50)                                  | (60)   | (70)         | J            | K                                   |  |
| Description: Enter Whole Numbers Only  | Acct #   | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects   | Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |  |
| OTHER USES OF FUNDS (8000)   |  |             | 3 / 513-17                  |              |                | Salalia and T                         |  |              |              |                                     |  |
| 49 TRANSFER TO VARIOUS OTHER FUNDS (8100)  |  |             |                             |              |                |                                       |  |              |              |                                     |  |
| Abolishment or Abatement of the Working Cash Fund 16   | 8110   | 3800        |                             |              |                |                                       |  | 0            |              |                                     |  |
| Transfer of Working Cash Fund Interest   | 8120   |             |                             |              | Mela Law       | 100 TO 100                            |  | 0            |              |                                     |  |
| 52 Transfer Among Funds  | 8130   |             |                             |              |                |                                       |  |              |              |                                     |  |
| Transfer of Interest <sup>6</sup>  | 8140   |             |                             |              |                |                                       |  |              |              |                                     |  |
| Transfer from Capital Projects Fund to O&M Fund  | 8150   | 12300000000 |                             |              |                |                                       |  |              |              |                                     |  |
| Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund   | 8160   |             |                             |              |                |                                       |  |              |              |                                     |  |
| Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup> and 66 Int Proceeds to Debt Service Fund                  | d 8170   |             |                             |              |                |                                       |  |              |              |                                     |  |
| Taxes Pledged to Pay Principal on Capital Leases   | 8410   |             |                             |              |                |                                       |  |              |              |                                     |  |
| Grants/Reimbursements Pledged to Pay Principal on Capital Leases   | 8420   |             |                             |              |                | Development of the                    |  |              |              |                                     |  |
| Other Revenues Pledged to Pay Principal on Capital Leases  | 8430   |             |                             |              | METERS IN THE  | Walle II I So F                       |  |              |              |                                     |  |
| Fund Balance Transfers Pledged to Pay Principal on Capital Leases Taxes Pledged to Pay Interest on Capital Leases              | 8440   |             |                             |              |                |                                       |  |              |              |                                     |  |
|  | 8510   |             |                             |              |                |                                       |  |              |              |                                     |  |
| G2 Grants/Reimbursements Pledged to Pay Interest on Capital Leases G3 Other Revenues Pledged to Pay Interest on Capital Leases | 8520<br>8530   |             |                             |              |                |                                       |  |              |              |                                     |  |
| 54 Fund Balance Transfers Pledged to Pay Interest on Capital Leases  | 8540   |             |                             |              | STATE OF       |                                       |  |              |              |                                     |  |
| Taxes Pledged to Pay Principal on Revenue Bonds  | 8610   |             |                             |              |                |                                       |  |              |              |                                     |  |
| GG Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds   | 8620   |             |                             |              |                |                                       |  |              |              |                                     |  |
| Other Revenues Pledged to Pay Principal on Revenue Bonds   | 8630   |             |                             |              |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |              |              |                                     |  |
| Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds   | 8640   |             |                             | Market III   |                | - Web III                             | THE RELEASE OF THE PARTY OF THE | 1000         |              | 1 1 1 1 1 1 1 1 1                   |  |
| Taxes Pledged to Pay Interest on Revenue Bonds   | 8710   |             |                             |              |                |                                       |  |              |              | F F F F F F                         |  |
| 70 Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds  | 8720   |             |                             |              |                |                                       |  |              |              |                                     |  |
| 71 Other Revenues Pledged to Pay Interest on Revenue Bonds   | 8730   |             |                             |              |                | The second                            |  | A FINE CO.   |              | F 1 - 3 - 74                        |  |
| 2 Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds  | 8740   |             |                             |              |                |                                       |  |              |              |                                     |  |
| Taxes Transferred to Pay for Capital Projects  | 8810   |             |                             |              |                |                                       | The Talk 18  |              |              |                                     |  |
| 4 Grants/Reimbursements Pledged to Pay for Capital Projects  | 8820   |             |                             |              |                |                                       |  |              |              |                                     |  |
| 5 Other Revenues Pledged to Pay for Capital Projects   | 8830   |             |                             |              |                |                                       |  |              |              |                                     |  |
| 6 Fund Balance Transfers Pledged to Pay for Capital Projects 7 Transfer to Debt Service Fund to Pay Principal on ISBE Loans    | 8840   |             |                             |              |                |                                       |  |              |              |                                     |  |
| 7 Transfer to Debt Service Fund to Pay Principal on ISBE Loans  8 Other Uses Not Classified Elsewhere                          | 8910<br>8990   |             |                             |              |                |                                       |  |              |              |                                     |  |
|  | 8990   |             |                             |              |                |                                       |  |              |              |                                     |  |
| 79 Total Other Uses of Funds 9 10 Total Other Sources/Uses of Fund   |  | 0           | 0                           | 0            | 0              | 0                                     | 0  | 0            | 0            | 0                                   |  |
|  |  | 0           | 0                           | 0            | 0              | 0                                     | 0  | 0            | 0            | 0                                   |  |
| ESTIMATED ENDING FUND BALANCE June 30, 2022 (Without Student Activity Funds)   |  | 402,455     | 197,645                     | 4,337        | 100,230        | 105,670                               | 512  | 361,952      | 91,970       | 70,282                              |  |
| Student Activity ESTIMATED BEGINNING FUND BALANCE July 1, 2021<br>Fund 11  |  |             |                             |              |                |                                       |  |              |              |                                     |  |
| 4 RECEIPTS/REVENUES (For Student Activity Funds)   |  |             |                             |              |                |                                       |  |              |              |                                     |  |
| 5 Total Student Activity Direct Receipts/Revenues (Local Sources)  | 1799   | 0           | William Brook               |              |                |                                       |  |              |              |                                     |  |
| 6 DISBURSEMENTS/EXPENDITURES (For Student Activity Funds)  |  |             |                             |              |                |                                       |  |              |              |                                     |  |
| 7 Total Student Activity Direct Disbursements/Expenditures   | 1999   | 0           |                             |              |                | THE REAL PROPERTY OF                  |  |              |              |                                     |  |
| Excess of Direct Receipts/Revenues Over (Under) Direct   |  |             |                             |              |                |                                       |  |              |              |                                     |  |
| 8 Disbursements/Expenditures   |  | 0           |                             |              |                |                                       |  |              |              |                                     |  |
| 9 Student Activity ESTIMATED ENDING FUND BALANCE June 30, 2022   |  | 0           |                             |              |                |                                       |  |              |              |                                     |  |
| 0  |  |             |                             |              |                |                                       |  |              |              |                                     |  |
| Total ESTIMATED BEGINNING FUND BALANCE July 1, 2021 (All Sources Including Student Activity Funds)                             |  | 212,315     | 186,845                     | 7,362        | 48,680         | 136,433                               | 512  | 349,452      | 131,270      | 62 102                              |  |
| RECEIPTS/REVENUES (All Sources with Student Activity Funds)  | 7 25 5   |             | 1 1 1 1 1 1                 |              |                |                                       |  | 545,452      | 131,270      | 63,182                              |  |
| 3 LOCAL SOURCES  | 1000   | 713,500     | 105 450                     | 42.100       | 110.000        | 12.22.1                               |  |              |              |                                     |  |
| FLOW-THROUGH RECEIPTS/REVENUES FROM ONE  | 2000   | /13,500     | 185,450                     | 43,100       | 110,000        | 43,226                                | 0  | 12,500       | 194,550      | 12,100                              |  |
| 4 DISTRICT TO ANOTHER DISTRICT   | 2000   | 0           | 0                           | APPROPRIES   | 0              | 0                                     |  |              |              |                                     |  |
| 5 STATE SOURCES  | 3000   | 1,055,285   | 95,000                      | 0            | 135,000        | 0                                     | 0  |              |              |                                     |  |
| 6 FEDERAL SOURCES  | The same of the sa |             | 20/200                      | 0            | 133,000        | U                                     | U  | 0            | 0            | 0                                   |  |

|     | Α  | В         | С                   | D                                   | E                    | F                      | G   | Н                        |                      | J            | K                                   | L                 |
|-----|--|-----------|---------------------|-------------------------------------|----------------------|------------------------|---|--------------------------|----------------------|--------------|-------------------------------------|-------------------|
| 1   | A  Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.  Description: Enter Whole Numbers Only  | Acct #    | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |                   |
| 97  | Total Direct Receipts/Revenues 8   |           | 2,359,427           | 280,450                             | 43,100               | 245,000                | 43,226  | 0                        | 12,500               | 194,550      | 12,100                              |                   |
| 98  | The state of the s | 3998      | 0                   | 0                                   | 0                    | 0                      | 0   | 0                        | NEL PRINCIPLE        | 0            | 0                                   |                   |
| 99  |  |           | 2,359,427           | 280,450                             | 43,100               | 245,000                | 43,226  | 0                        | 12,500               | 194,550      | 12,100                              |                   |
|     | The second secon | inds)     |                     |                                     |                      |                        |   |                          |                      |              |                                     | 1                 |
| 100 | INSTRUCTION  | 1000      | 1,255,345           |                                     |                      |                        | 26,074  |                          |                      | 107,000      |                                     | 1                 |
|     | SUPPORT SERVICES   | 2000      | 750,390             | 269,650                             |                      | 142,950                | 47,820  | 0                        |                      | 126,850      | 5,000                               |                   |
|     | COMMUNITY SERVICES   | 3000      | 4,600               | 0                                   |                      | 0                      | 95  |                          |                      | 0            |                                     |                   |
| .,  | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS   | 4000      | 158,952             | 0                                   | 25                   | 0                      | 0   | 0                        |                      | 0            | 0                                   |                   |
|     | DEBT SERVICES  | 5000      | 0                   | 0                                   | 46,100               | 50,500                 | 0   |                          |                      | 0            | 0                                   |                   |
| ,   | PROVISION FOR CONTINGENCIES  | 6000      | 0                   | 0                                   | 0                    | 0                      | 0   | 0                        |                      | 0            | 0                                   |                   |
| 107 | 9  |           | 2,169,287           | 269,650                             | 46,125               | 193,450                | 73,989  | 0                        |                      | 233,850      | 5,000                               |                   |
| -   | 3  | 4180      | 0                   | 0                                   | 0                    | 0                      | 0   | 0                        |                      | 0            | 0                                   |                   |
| 108 |  | 4100      | 2,169,287           | 269,650                             | 46,125               | 193,450                | 73,989  | 0                        |                      | 233,850      | 5,000                               |                   |
|     | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures  |           | 190,140             | 10,800                              | (3,025)              | 51,550                 | (30,763)  | 0                        | 12,500               | (39,300)     | 7,100                               |                   |
| 111 | OTHER SOURCES/USES OF FUNDS  |           |                     |                                     |                      |                        |   |                          |                      |              |                                     |                   |
| 112 | OTHER SOURCES OF FUNDS (7000)  | 1000      |                     |                                     | 101                  |                        |   |                          |                      |              |                                     |                   |
| 112 | Total Other Sources of Funds 8   |           | 0                   | 0                                   | 0                    | 0                      | 0   | 0                        | 0                    | 0            | 0                                   |                   |
| 114 | OTHER USES OF FUNDS (8000)   |           |                     |                                     |                      |                        |   |                          |                      |              |                                     |                   |
| _   |  |           | 0                   | 0                                   | 0                    | 0                      | 0   | 0                        | 0                    | 0            | 0                                   |                   |
| 116 | 101111111111111111111111111111111111111  |           | 0                   | 0                                   | 0                    | 0                      | 0   | 0                        | 0                    | 0            | 0                                   |                   |
| 117 | ESTIMATED ENDING FUND BALANCE June 30, 2022 (All Sources With student  |           |                     |                                     |                      |                        |   |                          | V-00-0 - 000 MO M    |              |                                     |                   |
| 118 | Activity Funds)  |           | 402,455             | 197,645                             | 4,337                | 100,230                | 105,670   | 512                      | 361,952              | 91,970       | 70,282                              |                   |
| 119 |  |           |                     |                                     |                      |                        | 1 // 11 : 01: 1                                     |                          |                      |              |                                     |                   |
| 120 |  |           |                     |                                     |                      | (40)                   | nds (by Major Object<br>(50)                        | (60)                     | (70)                 | (80)         | (90)                                |                   |
| 121 | Description  | Acct<br># | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | Transportation         | Municipal<br>Retirement/ Social<br>Security         | Capital Projects         | Working Cash         | Tort         | Fire Prevention &<br>Safety         | Total By Object   |
|     |  |           |                     |                                     |                      |                        |   |                          |                      |              |                                     |                   |
| 123 |  | 100       | 1,004,350           | 87,500                              |                      | 101,100                |   | 0                        |                      | 161,850      |                                     | 1,354,800         |
| 125 | -  | 200       | 378,065             | 25,000                              |                      | 15,150                 | 73,989  | 0                        |                      | 0            |                                     | 492,204           |
| 126 |  | 300       | 480,817             | 67,150                              | 0                    | 10,200                 | ner .   | 0                        |                      | 72,000       |                                     | 635,167           |
| 127 |  | 400       | 267,840             | 48,000                              |                      | 16,500                 | -   | 0                        |                      | 0            |                                     | 332,340           |
| 128 |  | 500       | 0                   | 42,000                              |                      | 0                      |   | 0                        |                      | 0            |                                     | 42,000<br>118,040 |
| 129 |  | 600       | 21,415              | 0                                   | 46,125               | 50,500                 |   | 0                        |                      | 0            | -                                   | 16,800            |
| 130 |  | 700       | 16,800              | 0                                   |                      | 0                      |   | 0                        |                      | 0            |                                     | 0                 |
| 13  | 1 Termination Benefits   | 800       | 0                   | 0                                   | 45.125               | 102.450                | -   | 0                        | F 18 10 18 11 1      | 233,850      |                                     | 2,991,351         |
| 133 | 2 Total Expenditures   |           | 2,169,287           | 269,650                             | 46,125               | 193,450                | /3,989  | 0                        |                      | 253,630      | 2,000                               |                   |

Page 4

|    | A  | В      | С            | D                           | Е                | F              | G  | ш                    |                    |   | Page                     |
|----|--|--------|--------------|-----------------------------|------------------|----------------|--|----------------------|--------------------|---|--------------------------|
| 1  |  |        | (10)         | (20)                        | (30)             | (40)           | (50)   | (60)                 | (70)               | J                                       | K                        |
|    |  |        |              |                             | ,                | (,             | Municipal  | (60)                 | (70)               | (80)                                    | (90)                     |
| 2  | Description: Enter Whole Numbers Only  | Acct # | Educational  | Operations &<br>Maintenance | Debt Service     | Transportation | Retirement/ Social<br>Security   | Capital Projects     | Working Cash       | Tort                                    | Fire Prevention & Safety |
|    | BEGINNING CASH BALANCE ON HAND July 1, 2021 7 (Without Student                             |        |              |                             |                  |                |  |                      |                    |   |                          |
| 3  | Activity Funds)  |        | 212,315      | 186,845                     | 7,362            | 48,680         | 136,433  | 512                  | 240.452            |   |                          |
| 4  | Total Direct Receipts & Other Sources 8  |        | 2,359,427    | 280,450                     | 43,100           | 245,000        |  | 0                    | 349,452            | 131,270                                 | 63,182                   |
| 5  | OTHER RECEIPTS   |        |              |                             |                  | 213,000        | 43,220   | U                    | 12,500             | 194,550                                 | 12,100                   |
| 6  | Interfund Loans Payable (Loans from Other Funds)   | 411    |              |                             |                  |                |  |                      |                    |   |                          |
| 7  | Interfund Loans Receivable (Repayment of Loans)  | 141    |              |                             | Exception in the |                | m Elith, with course   | CIRCON DESERVE       |                    |   |                          |
| 8  | Notes and Warrants Payable   | 433    |              |                             |                  |                |  |                      |                    | MEA 2110 E 11 PM                        | B JULY WILLIAM           |
| 9  | Other Current Assets   | 199    |              |                             |                  |                |  |                      | The Road Street    |   |                          |
| 10 | Total Other Receipts   |        | 0            | 0                           | 0                | 0              | 0  |                      |                    |   |                          |
| 11 | Total Direct Receipts, Other Sources, & Other Receipts                                     |        | 2,359,427    | 280,450                     | 43,100           | 245,000        |  | 0                    | 0                  | 0                                       | 0                        |
| 12 | Total Amount Available   |        | 2,571,742    | 467,295                     | 50,462           |                | 43,226   | 0                    | 12,500             | 194,550                                 | 12,100                   |
| 13 | Total Direct Disbursements & Other Uses 9  |        | 2,169,287    | 269,650                     | 46,125           | 293,680        | 179,659  | 512                  | 361,952            | 325,820                                 | 75,282                   |
| 14 |  | 100    | 2,103,287    | 209,030                     | 46,125           | 193,450        | 73,989   | 0                    | 0                  | 233,850                                 | 5,000                    |
| 15 | Interfund Loans Receivable (Loans to Other Funds) 10                                       | 141    | I            |                             |                  |                | 200 000 0000000  |                      |                    |   |                          |
| 16 |  | 411    |              |                             |                  |                | ON STATE OF THE ST |                      |                    |   |                          |
| 17 |  | 433    |              |                             |                  |                |  |                      |                    |   |                          |
| 18 |  | 499    |              |                             |                  |                |  | In principal control |                    |   |                          |
| 19 | Total Other Disbursements  |        | 0            | 0                           | 0                |                |  |                      |                    |   |                          |
| 20 | Total Direct Disbursements, Other Uses, & Other Disbursements                              |        | 2,169,287    |                             | 0                | 0              | 0  | 0                    | 0                  | 0                                       | 0                        |
|    | ENDING CASH BALANCE ON HAND June 30, 2022 7 (Without Student Activity                      |        | 2,109,287    | 269,650                     | 46,125           | 193,450        | 73,989   | 0                    | 0                  | 233,850                                 | 5,000                    |
| 21 | Funds)   | ty     | 402.455      | 200 0 200                   |                  |                |  |                      |                    |   |                          |
|    |  |        | 402,455      | 197,645                     | 4,337            | 100,230        | 105,670  | 512                  | 361,952            | 91,970                                  | 70,282                   |
| 22 |  |        |              |                             |                  |                |  |                      |                    |   |                          |
| 23 | Activity Funds BEGINNING CASH BALANCE ON HAND July 1, 2021 7                               |        |              |                             |                  |                |  |                      |                    |   |                          |
| 24 | Total Direct Receipts & Other Sources 8  |        | 0            |                             |                  |                |  |                      |                    |   |                          |
| 25 | Total Amount Available   |        | 0            |                             |                  |                |  |                      |                    |   |                          |
| 26 | Total Direct Disbursements & Other Uses 9  |        | 0            |                             |                  |                |  |                      |                    |   |                          |
| 27 | Activity funds ENDING CASH BALANCE ON HAND June 30, 2022 7                                 |        | 0            |                             |                  |                |  |                      | alocki in the last | The same                                |                          |
| 28 |  |        |              |                             |                  |                | CHARLES !  |                      |                    |   |                          |
|    | Total BEGINNING CASH BALANCE ON HAND July 1, 2021 7 (With Student                          |        | <del>-</del> |                             |                  |                |  |                      |                    |   |                          |
| 29 | Activity Funds)  |        | 212,315      | 186,845                     | 7,362            | 48,680         | 136,433  | F12                  | 240.400            | Set |                          |
| 30 | Total Direct Receipts & Other Sources 8  |        | 2,359,427    | 280,450                     | 43,100           | 245,000        | 43,226   | 512                  | 349,452            | 131,270                                 | 63,182                   |
|    | Total Other Receipts   |        | 0            | 0                           | 0                | 0              | 43,226   | 0                    | 12,500             | 194,550                                 | 12,100                   |
|    | Total Direct Receipts, Other Sources, & Other Receipts                                     |        | 2,359,427    | 280,450                     | 43,100           | 245,000        | 43,226   | 0                    | 12,500             | 194,550                                 | 0                        |
|    | Total Amount Available   |        | 2,571,742    | 467,295                     | 50,462           | 293,680        | 179,659  | 512                  | 361,952            | 325,820                                 | 12,100                   |
| 34 | Total Other Disbursements & Other Uses 9   |        | 2,169,287    | 269,650                     | 46,125           | 193,450        | 73,989   | 0                    | 0                  | 233,850                                 | 75,282<br>5,000          |
| 35 | Total Other Disbursements  Total Discret Disbursements Other Head & Other Disbursements    |        | 0            | 0                           | 0                | 0              | 0  | 0                    | 0                  | 0                                       | 5,000                    |
|    | Total Direct Disbursements, Other Uses, & Other Disbursements                              |        | 2,169,287    | 269,650                     | 46,125           | 193,450        | 73,989   | 0                    | 0                  | 233,850                                 | 5,000                    |
|    | Total ENDING CASH BALANCE ON HAND June 30, 2022 <sup>7</sup> (With Student Activ<br>Funds) | vity   | 402,455      | 197,645                     | 4.337            | 100,230        | 105,670  | 512                  | 361,952            | 91,970                                  | 70,282                   |

|     | Λ  | В      | С                   | D  | E                    | F                      | G   | Н                        |                      | J            | K                                   |
|-----|--|--------|---------------------|--|----------------------|------------------------|---|--------------------------|----------------------|--------------|-------------------------------------|
| 2   | A  Description: Enter Whole Numbers Only   | Acct # | (10)<br>Educational | (20)<br>Operations &<br>Maintenance  | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
| 3   | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)  |        |                     |  |                      |                        |   |                          |                      |              |                                     |
|     | D VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY   | 1100   |                     |  |                      |                        |   |                          |                      |              |                                     |
|     | Designated Purposes Levies 11 (1110-1120)  |        | 500,000             | 129,000  | 43,000               | 50,000                 | 21,500  | 0                        | 12,000               | 190,500      | 12,000                              |
| 5 [ | Designated Purposes Levies   | 1130   | 13,000              | 0  |                      |                        |   |                          |                      |              |                                     |
| 6 1 | easing Purposes Levy 12  | 1140   | 9,000               | 0  |                      | 0                      | 0   | 0                        |                      |              |                                     |
| _   | Special Education Purposes Levy  | 1150   | 5,000               | 7.51   |                      |                        | 21,500  |                          |                      |              |                                     |
| _   | TCA and Medicare Only Levies   | 1160   |                     | 0  | 0                    |                        |   | 0                        |                      |              |                                     |
| _   | Area Vocational Construction Purposes Levy Summer School Purposes Levy   | 1170   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | Other Tax Levies (Describe & Itemize)  | 1190   | 0                   | 0  | 0                    | 0                      | 11,7,000,000  | 0                        | 0                    | 0            |                                     |
| _   | Total Ad Valorem Taxes Levied by District  |        | 522,000             | 129,000  | 43,000               | 50,000                 | 43,000  | 0                        | 12,000               | 190,500      | 12,00                               |
| _   | PAYMENTS IN LIEU OF TAXES  | 1200   |                     |  |                      |                        |   |                          |                      |              |                                     |
|     |  | 1210   | 1,400               | 0  | 0                    | 0                      | 0   | 0                        | 0                    | 500          |                                     |
| 14  | Mobile Home Privilege Tax<br>Payments from Local Housing Authority   | 1220   | 0                   | 0  | 0                    | 0                      | 0   | 0                        | 0                    | 0            |                                     |
| 10  | rayments from Local Floorests Poolsesment Tayon 13   | 1230   | 150,000             | 56,000   | 0                    | 0                      | 0   | 0                        | 0                    | 0            |                                     |
| 16  | Corporate Personal Property Replacement Taxes <sup>13</sup><br>Other Payments in Lieu of Taxes (Describe & Itemize)            | 1290   | 0                   | 0  | 0                    | 0                      | 0   | 0                        | 0                    | 0            |                                     |
|     |  |        | 151,400             | 56,000   | 0                    | 0                      | 0   | 0                        | 0                    | 500          |                                     |
| _   | Total Payments in Lieu of Taxes  | 1300   |                     |  |                      |                        |   |                          |                      |              |                                     |
|     | ruition (In State)   | 1311   | 0                   |  |                      |                        |   |                          |                      |              | 19.7                                |
|     | Regular Tuition from Pupils or Parents (In State)  | 1312   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | Regular Tuition from Other Districts (In State)  | 1313   | 0                   |  |                      |                        |   | The same of              |                      |              |                                     |
|     | Regular Tuition from Other Sources (In State)  | 1314   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
| 23  | Regular Tuition from Other Sources (Out of State) Summer School Tuition from Pupils or Parents (In State)                      | 1321   | 0                   |  |                      |                        | the contraction of                                  | The State of the         |                      |              | the second                          |
|     | Summer School Tuition from Other Districts (In State)  | 1322   | 0                   |  |                      |                        |   |                          | A Mary Page 1        |              |                                     |
|     | Summer School Tuition from Other Sources (In State)  | 1323   | 0                   |  |                      |                        |   | 1 1                      |                      |              |                                     |
|     | Summer School Tuition from Other Sources (Out of State)  | 1324   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | CTE Tuition from Pupils or Parents (In State)  | 1331   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | CTE Tuition from Other Districts (In State)  | 1332   | 0                   |  |                      | 100                    |   |                          |                      |              |                                     |
|     | CTE Tuition from Other Sources (In State)  | 1333   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | CTE Tuition from Other Sources (Out of State)  | 1334   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | Special Education Tuition from Pupils or Parents (In State)  | 1341   | 0                   |  |                      |                        |   | 1 3 3 3 3 3              |                      |              |                                     |
|     | Special Education Tuition from Other Districts (In State)  | 1342   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
| 34  | Special Education Tuition from Other Sources (In State)  | 1343   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
| 35  | Special Education Tuition from Other Sources (Out of State)  | 1344   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | Adult Tuition from Pupils or Parents (In State)  | 1351   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | Adult Tuition from Other Districts (In State)  | 1352   | 0                   |  |                      |                        |   |                          |                      |              |                                     |
|     | Adult Tuition from Other Sources (In State)  | 1353   | 0                   |  |                      | 1 3 4 3 5              |   |                          | W. W. Co.            |              |                                     |
|     | Adult Tuition from Other Sources (Out of State)  | 1354   | 0                   |  |                      |                        |   |                          | THE PERSON NAMED IN  |              |                                     |
|     | Total Tuition  |        | 0                   |  |                      |                        |   |                          |                      |              |                                     |
| 41  | TRANSPORTATION FEES  | 1400   |                     |  |                      |                        | 0   |                          |                      |              |                                     |
|     | Regular Transportation Fees from Pupils or Parents (In State)  | 1411   |                     |  |                      |                        | 0   |                          |                      |              |                                     |
| 43  | Regular Transportation Fees from Other Districts (In State)  | 1412   |                     |  |                      |                        | 0   |                          | The second           |              | 1                                   |
| 44  | Regular Transportation Fees from Other Sources (In State)  | 1413   |                     | 1 F-18 W   |                      |                        | 0   |                          | L. Joseph State      |              |                                     |
| 45  | Regular Transportation Fees from Co-curricular Activities (In State)   | 1415   |                     |  |                      |                        | 0   |                          | 100                  |              |                                     |
| 46  | Regular Transportation Fees from Other Sources (Out of State)  | 1416   |                     | The Management of the Control of the |                      |                        | 0   |                          |                      |              |                                     |
| 47  | Summer School Transportation Fees from Pupils or Parents (In State)  | 1421   |                     |  |                      |                        | 0   |                          | 1 2 2                |              |                                     |
|     | Summer School Transportation Fees from Other Districts (In State)  | 1422   |                     |  |                      |                        | 0   |                          |                      |              |                                     |
|     | Summer School Transportation Fees from Other Sources (In State)  | 1424   |                     |  |                      |                        | 0   |                          | 100                  |              |                                     |
|     | Summer School Transportation Fees from Other Sources (Out of State)  CTE Transportation Fees from Pupils or Parents (In State) | 1431   |                     |  |                      |                        | 0   | Market Rail              | The second           |              |                                     |
|     | CTE Transportation Fees from Pupils of Parents (In State)  CTE Transportation Fees from Other Districts (In State)             | 1432   |                     | The Part of  |                      |                        | 0   |                          |                      |              |                                     |
|     |  | 1433   |                     |  | 1 2 7                |                        | 0   |                          |                      |              |                                     |
| 53  |  | 1434   |                     | 1 3 4 4 4 4  | 0.00                 |                        | 0   | Marie Marie              |                      |              |                                     |
| 54  | Special Education Transportation Fees from Pupils or Parents (In State)  | 1441   | -                   |  |                      |                        | 0   |                          |                      |              |                                     |

|          | A  | В         | С                   | D                                   | E                    | F                      | G                                       | Н                        | 1 1                  | 1            | 16                                  |
|----------|--|-----------|---------------------|-------------------------------------|----------------------|------------------------|---|--------------------------|----------------------|--------------|-------------------------------------|
| 2        | Description: Enter Whole Numbers Only  | Acct<br># | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
| 56       | Special Education Transportation Fees from Other Districts (In State)  | 1442      |                     |                                     |                      | 60,000                 | Security                                |                          |                      |              |                                     |
| 57       | Special Education Transportation Fees from Other Sources (In State)  | 1443      |                     |                                     |                      | 0,000                  | _                                       |                          |                      |              |                                     |
|          | Special Education Transportation Fees from Other Sources (Out of State)  | 1444      |                     |                                     |                      | 0                      |   |                          |                      |              | The second second                   |
| 59       |  | 1451      |                     |                                     |                      | 0                      |   |                          |                      |              |                                     |
| 60       | Adult Transportation Fees from Other Districts (In State)  | 1452      |                     | 100                                 | The second           |                        |   |                          |                      |              |                                     |
| 61       | Adult Transportation Fees from Other Sources (In State)  | 1453      |                     |                                     |                      | 0                      |   |                          |                      |              |                                     |
| 62       | Adult Transportation Fees from Other Sources (Out of State)  | 1454      |                     |                                     |                      | 0                      |   |                          |                      |              |                                     |
| 63       | Total Transportation Fees  | 1454      |                     |                                     |                      | 0                      |   |                          |                      |              |                                     |
|          |  | 4500      |                     |                                     |                      | 60,000                 |   |                          |                      |              |                                     |
| 64<br>65 | EARNINGS ON INVESTMENTS  | 1500      |                     |                                     |                      |                        |   |                          |                      |              |                                     |
| 66       | Interest on Investments Gain or Loss on Sale of Investments  | 1510      | 900                 | 400                                 | 100                  | 0                      |   | 0                        | 500                  | 350          | 100                                 |
| 67       | A District Control of the Control of | 1520      | 0                   | 0                                   | 0                    | 0                      |   | 0                        | 0                    | 0            | 0                                   |
|          | Total Earnings on Investments  |           | 900                 | 400                                 | 100                  | 0                      | 226                                     | 0                        | 500                  | 350          | 100                                 |
| 68       | FOOD SERVICE   | 1600      |                     |                                     |                      |                        |   |                          |                      |              |                                     |
| 69       | Sales to Pupils - Lunch  | 1611      | 0                   |                                     |                      |                        | 1 - 4 - 5 - 5 - 5 - 5                   |                          |                      | 10111111     |                                     |
| 70       | Sales to Pupils - Breakfast  | 1612      | 600                 |                                     |                      |                        |   |                          |                      |              |                                     |
| 71       | Sales to Pupils - A la Carte   | 1613      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
| 72       | Sales to Pupils - Other (Describe & Itemize)   | 1614      | 0                   |                                     | × 1                  |                        |   |                          |                      |              |                                     |
| 73       | Sales to Adults  | 1620      | 1,000               |                                     |                      |                        |   |                          |                      |              |                                     |
|          | Other Food Service (Describe & Itemize)  | 1690      | 0                   |                                     | 1 1 1 1 1 1          |                        |   |                          |                      |              |                                     |
| 75       | Total Food Service   |           | 1,600               |                                     |                      |                        | - Shilling                              |                          |                      |              |                                     |
| 76       | DISTRICT/SCHOOL ACTIVITY INCOME  | 1700      |                     |                                     |                      |                        |   |                          |                      |              |                                     |
| 77       | Admissions - Athletic  | 1711      | 3,600               | 0                                   |                      |                        |   |                          |                      |              |                                     |
| 78       | Admissions - Other   | 1711      | 0                   | 0                                   |                      |                        |   |                          |                      |              |                                     |
|          | Fees   | 1719      | 0                   | 0                                   |                      |                        |   |                          |                      |              |                                     |
| 80       |  | 1730      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
| 81       | Other District/School Activity Revenue (Describe & Itemize)  | 1790      |                     | 0                                   |                      |                        |   |                          |                      |              |                                     |
|          | Student Activity Fund Revenues   |           | 0                   | 0                                   |                      |                        |   |                          |                      |              |                                     |
| 83       |  | 1799      | 0                   |                                     |                      |                        | Let year                                |                          |                      |              |                                     |
| 84       | Total District/School Activity Income (without Student Activity Funds 1799)  |           | 3,600               | 0                                   |                      |                        | The Marie                               |                          |                      |              |                                     |
| -        | Total District/School Activity Income (with Student Activity Funds 1799)   |           | 3,600               |                                     | 100000               |                        |   |                          |                      |              |                                     |
| 85       | TEXTBOOK INCOME  | 1800      |                     |                                     |                      |                        |   |                          |                      |              |                                     |
| 86       | Rentals - Regular Textbooks  | 1811      | 5,000               |                                     |                      |                        |   |                          |                      |              |                                     |
| 87       | Rentals - Summer School Textbooks  | 1812      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
| 88       | Rentals - Adult/Continuing Education Textbooks   | 1813      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
|          | Rentals - Other (Describe)   | 1819      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
| 90       | Sales - Regular Textbooks  | 1821      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
| 91       | Sales - Summer School Textbooks  | 1822      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
|          | Sales - Adult/Continuing Education Textbooks   | 1823      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
|          | Sales - Other (Describe & Itemize)   | 1829      | 0                   |                                     |                      |                        |   |                          |                      |              |                                     |
|          | Other (Describe & Itemize)   | 1890      | 0                   |                                     |                      |                        | March 1                                 |                          | S10 11               |              |                                     |
| 95       | Total Textbooks  |           | 5,000               |                                     |                      |                        |   |                          |                      |              |                                     |
| 96       | OTHER REVENUE FROM LOCAL SOURCES   | 1900      |                     | The state of                        |                      |                        |   |                          |                      |              |                                     |
|          | Rentals  | 1910      | 0                   | 0                                   |                      |                        | The second                              |                          |                      |              |                                     |
|          | Contributions and Donations from Private Sources   | 1920      | 0                   | 0                                   | 0                    |                        |   |                          |                      |              |                                     |
|          | Impact Fees from Municipal or County Governments   | 1930      | 0                   | 0                                   | 0                    | 0                      | 0                                       | 0                        | 0                    | 0            | 0                                   |
|          | Services Provided Other Districts  | 1940      | 0                   |                                     | 0                    | 0                      | 0                                       | 0                        | 0                    | 0            | 0                                   |
| 101      | Refund of Prior Years' Expenditures  | 1940      | 0                   | 0                                   |                      | 0                      |   |                          |                      |              |                                     |
| 102      | Payments of Surplus Moneys from TIF Districts  | 1960      | 0                   | 0                                   | 0                    | 0                      | 0                                       | 0                        |                      | 0            | 0                                   |
|          | Drivers' Education Fees  |           |                     | 0                                   | 0                    | 0                      | 0                                       | 0                        | 0                    | 0            | 0                                   |
|          | Proceeds from Vendors' Contracts   | 1970      | 0                   |                                     |                      |                        | a the same of the said                  |                          |                      |              |                                     |
| 105      | School Facility Occupation Tax Proceeds  | 1980      | 0                   | 0                                   | 0                    | 0                      | 0                                       | 0                        | 0                    | 0            | 0                                   |
|          |  | 1983      |                     |                                     | 0                    |                        |   | 0                        |                      |              |                                     |
|          | Payment from Other Districts   | 1991      | 28,000              | 0                                   | 0                    | 0                      | 0                                       | 0                        |                      | - 01 - 111   |                                     |
|          | Sale of Vocational Projects  | 1992      | 0                   |                                     |                      |                        |   |                          | WELL BURNE           |              |                                     |
|          | Other Local Fees (Describe & Itemize)  | 1993      | 0                   | 0                                   | 0                    | 0                      | 0                                       | 0                        |                      | 0            | 0                                   |
| 109      | Other Local Revenues (Describe & Itemize)  | 1999      | 1,000               | 50                                  | 0                    | 0                      | 0                                       | 0                        | 0                    | 3,200        | 0                                   |

| A   | В            | С                   | D                                   | E  | F                      | G   | Н                        |                      | J            | K                                       |
|---|--------------|---------------------|-------------------------------------|--|------------------------|---|--------------------------|----------------------|--------------|---|
| Description: Enter Whole Numbers Only   | Acct<br>#    | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service   | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety     |
| 10 Total Other Revenue from Local Sources   |              | 29,000              | 50                                  | 0  | 0                      | 0   | 0                        | 0                    | 3,200        |   |
| Total Receipts/Revenues from Local Sources (without Student Activity Funds 1799)                  | 1000         | 713,500             | 185,450                             | 43,100   | 110,000                | 43,226  | 0                        | 12,500               | 194,550      | 12,100                                  |
| Total Receipts/Revenues from Local Sources (with Student Activity Funds 1799)                     |              | 713,500             |                                     |  |                        |   |                          |                      |              |   |
| FLOW-THROUGH RECEIPTS/REVENUES FROM ONE   |              |                     |                                     |  |                        |   |                          |                      |              |   |
| 13 DISTRICT TO ANOTHER DISTRICT (2000)  | 2100         | 0                   | 0                                   |  | 0                      | 0   |                          |                      |              |   |
| 14 Flow-Through Revenue from State Sources  | 2200         | 0                   | 0                                   |  | 0                      | 0   |                          |                      |              |   |
| 15 Flow-Through Revenue from Federal Sources  | 2300         | 0                   | 0                                   |  | 0                      | 0   |                          |                      |              |   |
| 16 Other Flow-Through Revenue (Describe & Itemize)  Total Flow-Through Receipts/Revenues From One |              |                     |                                     |  |                        |   |                          |                      |              |   |
| 17 District to Another District   | 2000         | 0                   | 0                                   |  | 0                      | 0   |                          |                      |              |   |
| 18 RECEIPTS/REVENUES FROM STATE SOURCES (3000)  |              |                     | Maria Maria                         |  |                        |   |                          |                      |              |   |
| 19 UNRESTRICTED GRANTS-IN-AID (3001-3099)   |              |                     | The second second                   | 72   |                        |   | 0                        |                      | 0            |   |
| 20 Evidence Based Funding Formula (Section 18-8.15)   | 3001         | 952,285             | 45,000                              | 0  | 0                      |   | 120                      |                      | 0            |   |
| 21 Reorganization Incentives (Accounts 3005-3021)   | 3005         | 0                   | 0                                   | 0  | 0                      | 0   |                          |                      | 0            |   |
| 22 Fast Growth District Grants  | 3030         | 0                   | 0                                   | 0  | 0                      | 0   | 0                        |                      |              |   |
| 23 Other Unrestricted Grants-In-Aid From State Sources (Describe & Itemize)                       | 3099         | 0                   | 0                                   | 0  | 0                      |   |                          |                      | 0            |   |
| 24 Total Unrestricted Grants-In-Aid   |              | 952,285             | 45,000                              | 0  |                        | 0   |                          |                      |              |   |
| 25 RESTRICTED GRANTS-IN-AID (3100-3900)   |              |                     |                                     |  |                        |   | 1.0                      |                      |              |   |
| 26 SPECIAL EDUCATION  |              |                     |                                     |  |                        | 1275 FO V. T.                                       |                          |                      |              |   |
| 27 Special Education - Private Facility Tuition   | 3100         | 6,000               |                                     |  | 0                      |   |                          |                      |              |   |
| 28 Special Education - Funding for Children Requiring Sp Ed Services                              | 3105         | 0                   |                                     |  | 0                      | -   |                          |                      |              |   |
| 29 Special Education - Personnel  | 3110         | 2,000               | 0                                   |  | 0                      |   |                          |                      |              |   |
| 30 Special Education - Orphanage - Individual   | 3120         | 0                   |                                     |  | 0                      |   |                          |                      |              |   |
| 31 Special Education - Orphanage - Summer Individual  | 3130         | 0                   |                                     |  | 0                      |   |                          |                      |              |   |
| 32 Special Education - Summer School  | 3145         | 0                   | 0                                   |  | 0                      |   |                          |                      |              |   |
| 33 Special Education - Other (Describe & Itemize)   | 3199         | 0                   | 0                                   |  |                        |   |                          |                      |              |   |
| Total Special Education   |              | 8,000               | 0                                   |  |                        |   |                          |                      |              | The second                              |
| 135 CAREER AND TECHNICAL EDUCATION (CTE)  |              |                     |                                     |  |                        | 0   |                          |                      |              |   |
| 136 CTE - Technical Education - Tech Prep   | 3200         | 0                   | 0                                   |  |                        | 0   | -                        |                      |              |   |
| 137 CTE - Secondary Program Improvement (CTEI)  | 3220         | 0                   | 0                                   |  |                        | 0   | -                        |                      |              |   |
| 138 CTE - WECEP   | 3225         | 0                   | 0                                   |  |                        | 0   | -                        |                      |              |   |
| 139 CTE - Agriculture Education   | 3235<br>3240 | 0                   | 0                                   |  |                        | 0   |                          |                      |              |   |
| 140 CTE - Instructor Practicum  | 3240         | 0                   | 0                                   |  | 1 1 2 2                | 0   |                          |                      |              |   |
| 141 CTE - Student Organizations   | 3270         |                     | 0                                   |  |                        | 0   |                          |                      |              |   |
| 142 CTE - Other (Describe & Itemize)  | 3233         | 0                   |                                     |  |                        | 0   |                          |                      |              |   |
| 143 Total Career and Technical Education  |              |                     |                                     |  |                        |   |                          |                      |              |   |
| 144 BILINGUAL EDUCATION   | 3305         | 0                   |                                     | The state of the s |                        | C   |                          |                      |              |   |
| 145 Bilingual Education - Downstate - TPI and TBE   | 3305         |                     |                                     |  |                        | 0   |                          |                      |              |   |
| 146 Bilingual Education - Downstate - Transitional Bilingual Education                            | 3310         | 0                   |                                     |  |                        | (   |                          |                      |              |   |
| 147 Total Bilingual Education   | 3360         |                     |                                     | Total III  | The later              |   |                          | 12 3 3 3 3           |              | 1 |
| 148 State Free Lunch & Breakfast  | 3365         |                     |                                     |  |                        | (   |                          |                      |              |   |
| 149 School Breakfast Initiative 150 Driver Education  | 3370         |                     |                                     |  |                        |   |                          | E E E E LO LO        |              |   |
| 150 Driver Education 151 Adult Education (from ICCB)  | 3410         |                     |                                     |  |                        |   | 0                        |                      |              | 0                                       |
| 152 Adult Education (from ICCB)  152 Adult Education - Other (Describe & Itemize)                 | 3499         |                     | <u> </u>                            |  |                        | 0 (   | 0                        | 0                    |              | 0                                       |
|   |              |                     |                                     |  |                        |   |                          | The series           |              |   |
| 153 TRANSPORTATION  | 3500         | 0                   | 0                                   |  | 99,00                  | 0 (   |                          |                      |              | 1 |
| 154 Transportation - Regular and Vocational   | 3510         |                     |                                     |  | 36,00                  |   |                          | - 3 11/2             |              |   |
| 155 Transportation - Special Education  | 3510         |                     |                                     |  |                        |   |                          | 11 11 11 11 11       |              |   |
| 156 Transportation - Other (Describe & Itemize)   | 2233         |                     | 0                                   |  | 135,00                 |   |                          |                      |              |   |

|     | A  | В         | С           | D                           | Е            | F              | G                                     | Н                |                      |                                       | T                                   |
|-----|--|-----------|-------------|-----------------------------|--------------|----------------|---------------------------------------|------------------|----------------------|---------------------------------------|-------------------------------------|
| 1   |  |           | (10)        | (20)                        | (30)         | (40)           | (50)                                  | (60)             | (70)                 | J (20)                                | K                                   |
| 2   |  | Acct<br># | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | (70)<br>Working Cash | (80)<br>Tort                          | (90)<br>Fire Prevention &<br>Safety |
|     | B Learning Improvement - Change Grants   | 3610      | 0           |                             |              |                | Security                              |                  |                      |                                       |                                     |
|     | 9 Scientific Literacy  | 3660      | 0           | 0                           |              | 0              | 0                                     |                  |                      |                                       |                                     |
| 160 |  | 3695      | 0           |                             |              | 0              |                                       |                  |                      |                                       |                                     |
| 16  | The same of the sa | 3705      | 85,000      | 0                           |              | 0              |                                       |                  |                      |                                       |                                     |
| 162 | The state of the s | 3766      | 0           | 0                           |              | 0              |                                       |                  |                      |                                       |                                     |
| 163 |  | 3767      | 0           | 0                           |              | 0              |                                       |                  |                      |                                       |                                     |
| 164 | School Safety & Educational Improvement Block Grant  | 3775      | 0           | 0                           | 0            | 0              |                                       | 0                |                      |                                       | -                                   |
| 16: | 5 Technology - Technology for Success  | 3780      | 0           | 0                           | 0            | 0              | 0                                     |                  | TERMS FARE           |                                       | 0                                   |
|     | 5 State Charter Schools  | 3815      | 0           |                             |              | 0              |                                       |                  |                      |                                       | 0                                   |
| 167 |  | 3825      | 0           |                             |              | 0              |                                       |                  |                      |                                       |                                     |
| 160 | Infrastructure Improvements - Planning/Construction  | 3920      |             | 0                           |              |                |                                       | 0                |                      |                                       |                                     |
| 170 | School Infrastructure - Maintenance Projects   | 3925      |             | 0                           |              |                |                                       | 0                |                      |                                       | 0                                   |
| 17  | Other Restricted Revenue from State Sources (Describe & Itemize)   | 3999      | 2,000       | 50,000                      | 0            | 0              | 0                                     | 0                | 0                    | 0                                     |                                     |
|     |  |           | 103,000     | 50,000                      | 0            | 135,000        | 0                                     | 0                | 0                    | 0                                     |                                     |
|     | 2 Total Receipts/Revenues from State Sources   | 3000      | 1,055,285   | 95,000                      | 0            | 135,000        | 0                                     | 0                | 0                    | 0                                     |                                     |
| 173 | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)  |           |             |                             |              |                |                                       |                  |                      |                                       |                                     |
|     | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT.<br>4009)   | (4001-    |             |                             |              |                |                                       |                  |                      |                                       |                                     |
| 175 |  | 4001      | 0           | 0                           | 0            | 0              | 0                                     | 0                |                      |                                       |                                     |
|     | Other Unrestricted Grants-In-Aid Received Directly from the Federal Govt. (Describe  | 4009      |             |                             | -            | 0              | - 0                                   | 0                | 0                    | 0                                     | 0                                   |
|     | & Itemize)   |           | 0           | 0                           | 0            | 0              | 0                                     | 0                | 0                    |                                       |                                     |
| 177 |  |           | 0           | 0                           | 0            | 0              | 0                                     | 0                | 0                    | 0                                     | -                                   |
|     | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT   |           |             |                             |              |                | 0                                     | 0                | 0                    | 0                                     | 0                                   |
|     | (4045-4090)  |           |             |                             |              |                |                                       |                  |                      |                                       |                                     |
|     | Head Start   | 4045      | 0           |                             |              |                |                                       |                  |                      |                                       |                                     |
| 180 | The state of the s | 4050      | 0           | 0                           |              |                |                                       | 0                |                      |                                       |                                     |
| 181 | Construction of the Constr | 4060      | 0           | 0                           |              | 0              | 0                                     | 0                |                      |                                       |                                     |
| 100 | Other Restricted Grants-In-Aid Received Directly from Federal Govt. (Describe & Itemize)   | 4090      |             |                             |              |                |                                       |                  |                      |                                       |                                     |
| 102 | (Describe & Itemize)   | _         | 24,500      | 0                           |              | 0              | 0                                     | 0                |                      |                                       | 0                                   |
| 100 | Total Restricted Grants-In-Aid Received Directly from Federal Govt. RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL   |           | 24,500      | 0                           |              | 0              | 0                                     | 0                |                      |                                       | 0                                   |
| 184 | GOVT. THRU THE STATE (4100-4999)   |           |             |                             |              |                |                                       |                  |                      |                                       | U                                   |
| 185 |  |           |             |                             |              |                |                                       |                  |                      |                                       |                                     |
|     |  |           |             |                             |              |                |                                       |                  |                      |                                       |                                     |
| 197 | Title V - Flexibility and Accountability Title V - SEA Projects  | 4100      | 0           | 0                           |              | 0              | 0                                     |                  |                      |                                       |                                     |
| 107 | Title V - Stra Projects Title V - Rural Education Initiative (REI)   | 4105      | 0           | 0                           | ALC: N       | 0              | 0                                     |                  | 9                    |                                       | 51                                  |
| 180 | Title V - Rural Education Initiative (REI)  Title V - Other (Describe & Itemize)   | 4107      | 0           | 0                           |              | 0              | 0                                     |                  |                      |                                       |                                     |
|     | Total Title V  | 4199      | 0           | 0                           |              | 0              | 0                                     |                  |                      |                                       |                                     |
| _   | FOOD SERVICE   |           | 0           | 0                           |              | 0              | 0                                     |                  |                      |                                       |                                     |
|     |  |           |             |                             |              |                |                                       |                  |                      |                                       |                                     |
| 192 | Breakfast Start-Up Expansion   | 4200      | 0           |                             |              |                | 0                                     |                  |                      |                                       |                                     |
| 193 | National School Lunch Program  | 4210      | 110,000     |                             |              |                | 0                                     |                  |                      |                                       |                                     |
|     | Special Milk Program   | 4215      | 0           |                             |              |                | 0                                     |                  |                      |                                       |                                     |
| 106 | School Breakfast Program   | 4220      | 45,000      |                             |              |                | 0                                     |                  |                      |                                       |                                     |
| 107 | Summer Food Service Admin/Program Child and Adult Care Food Program  | 4225      | 0           |                             |              |                | 0                                     |                  |                      |                                       |                                     |
|     |  | 4226      | 0           |                             |              |                | 0                                     |                  |                      |                                       |                                     |
| 100 | Fresh Fruit and Vegetables   | 4240      | 0           |                             |              |                |                                       |                  |                      |                                       |                                     |
| 99  | Food Service - Other (Describe & Itemize)  Total Food Service  | 4299      | 0           |                             |              | a Shika I      | 0                                     |                  |                      | 10,000                                |                                     |
|     |  |           | 155,000     |                             |              |                | 0                                     |                  |                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                     |
|     | TITLE!   |           |             | THE STATE OF                |              |                |                                       |                  |                      |                                       |                                     |
| 202 | Title I - Low Income   | 4300      | 120,000     | 0                           | HER DOWN THE | 0              | 0                                     |                  |                      |                                       |                                     |
| 203 | Title I - Low Income - Neglected, Private  | 4305      | 100,000     | 0                           |              | 0              | 0                                     |                  |                      | 0.10                                  |                                     |
| 204 | Title I - Migrant Education  | 4340      | 0           | 0                           |              | 0              | 0                                     |                  |                      | The state of the state of             |                                     |
|     | Title I - Other (Describe & Itemize)   | 4399      | 0           | 0                           |              | 0              | 0                                     |                  |                      | A Bullion                             |                                     |
| .06 | Total Title I  |           | 220,000     | 0                           |              | 0              | 0                                     |                  |                      |                                       | 18                                  |

| _   | A   | В          | С                   | D                                   | Е                    | F                      | G   | Н  | 1                    | J            | K                                   |
|-----|---|------------|---------------------|-------------------------------------|----------------------|------------------------|---|--|----------------------|--------------|-------------------------------------|
| 1   | Description: Enter Whole Numbers Only   | Acct<br>#  | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects   | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
| _   | TITLE IV  |            |                     |                                     |                      |                        |   |  |                      |              |                                     |
|     | Title IV - Student Support & Academic Enrichment Grant  | 4400       | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
| _   |   | 4421       | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
|     | Title IV - 21st Century Title IV - Other (Describe & Itemize)   | 4499       | 0                   | 0                                   |                      | 0                      |   |  |                      |              |                                     |
| 211 | TOO HELD TO THE TOTAL THE |            | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
|     |   |            |                     |                                     |                      |                        |   |  |                      |              |                                     |
| 212 |   | 4600       | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
|     | Federal Special Education - Preschool Flow-Through  | 4605       | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
| 214 |   | 4620       | 107,000             | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
| 215 |   | 4625       | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
|     | Federal Special Education - IDEA Room & Board   | 4630       | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
| 217 |   | 4699       | 0                   | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
| -   | Federal Special Education - IDEA - Other (Describe & Itemize)   | 4055       | 107,000             | 0                                   |                      | 0                      | 0   |  |                      |              |                                     |
| 219 |   |            |                     |                                     |                      |                        |   |  |                      |              |                                     |
| 220 | CTE - PERKINS   |            |                     | 0                                   |                      |                        | 0   |  |                      |              |                                     |
|     | 1 CTE - Perkins-Title IIIE Tech Prep  | 4770       | 0                   | 0                                   |                      |                        | 0   |  |                      |              |                                     |
| 222 |   | 4799       | 0                   | 0                                   |                      |                        | 0   |  |                      |              |                                     |
| 223 |   | I constant | 0                   | 0                                   |                      |                        | 0   |  |                      |              |                                     |
| 224 |   | 4810       | 0                   | 0                                   | 0                    | (                      |   |  |                      |              | 0 0                                 |
| 22  |   | 4850       | 0                   | 0                                   | 0                    |                        | 0   |  |                      |              |                                     |
| 226 |   | 4851       | 0                   | 0                                   | 0                    |                        | 0   | 0  |                      |              | 0 0                                 |
| 22  |   | 4852       | 0                   | 0                                   | 0                    |                        | 0   |  |                      |              | 0 0                                 |
| 228 | 8 ARRA - Title I - Delinquent, Private  | 4853       | 0                   | 0                                   | 0                    |                        | 0   |  | -                    |              | 0 0                                 |
| 229 |   | 4854       | 0                   | 0                                   | 0                    |                        | 0   |  | -                    |              | 0 0                                 |
| 23  |   | 4855       | 0                   |                                     | 0                    |                        | 0   | -  | -                    |              | 0 0                                 |
| 23  |   | 4856       | 0                   | 0                                   | 0                    |                        | 0 0   |  |                      |              | 0 0                                 |
| 23  |   | 4857       | 0                   | 0                                   | 0                    |                        | 0 0   |  |                      |              | 0 0                                 |
| 23  | 3 ARRA - Title IID - Technology - Formula   | 4860       | 0                   | 0                                   |                      |                        | 0 0   |  |                      |              | 0 0                                 |
| 23  | 4 ARRA - Title IID - Technology - Competitive   | 4861       | 0                   | 0                                   | 0                    |                        | 0 0   |  |                      |              |                                     |
| 23  | 5 ARRA - McKinney - Vento Homeless Education  | 4862       | 0                   | 0                                   |                      | -                      | 0   |  |                      |              |                                     |
| 23  |   | 4863       | 0                   | 0                                   | 0                    |                        | 0 0   | 0  |                      |              | 0 0                                 |
| 23  | 7 Impact Aid Formula Grants   | 4864       | 0                   | 0                                   | 0                    |                        | 0 0   | -  | -                    |              | 0 0                                 |
| 23  | 8 Impact Aid Competitive Grants   | 4865       | 0                   | 0                                   |                      |                        | 0 0   |  | -                    |              | 0 0                                 |
| 23  |   | 4866       | 0                   | 0                                   | 0                    |                        | 0 0   |  | _                    |              | 0 0                                 |
| 24  | Qualified School Construction Bond Credits  | 4867       | 0                   | 0                                   | 0                    |                        | 0 0   |  |                      |              | 0 0                                 |
| 24  | 1 Build America Bond Tax Credits  | 4868       | 0                   | 0                                   | 0                    |                        | 0 0   |  | _                    |              | 0 0                                 |
| 24  | 2 Build America Bond Interest Reimbursement   | 4869       | 0                   | 0                                   | 0                    |                        | 0 0   |  | _                    |              | 0 (                                 |
| 24  |   | 4870       | 0                   | 0                                   | 0                    | -                      | 0 0   |  |                      |              | 0 0                                 |
| 24  |   | 4871       | 0                   | 0                                   | 0                    |                        | 0 0   |  |                      |              | 0 (                                 |
| 24  |   | 4872       | 0                   | 0                                   | 0                    | -                      | 0 0   |  |                      |              | 0 (                                 |
|     | 6 Other ARRA Funds - IV   | 4873       | 0                   | 0                                   | 0                    | -                      | 0 0   |  |                      |              | 0 (                                 |
| 24  | 7 Other ARRA Funds - V  | 4874       | 0                   |                                     | 0                    |                        | 0 0   |  |                      |              | 0 (                                 |
| 24  |   | 4875       | 0                   |                                     |                      |                        | 0 0   |  |                      |              | 0 (                                 |
|     | 9 Other ARRA Funds - VII  | 4876       | 0                   |                                     |                      |                        | 0 0   |  |                      |              | 0                                   |
|     | Other ARRA Funds - VIII   | 4877       | 0                   | 0                                   |                      |                        | 0 0   |  |                      |              | 0                                   |
|     | 1 Other ARRA Funds - IX   | 4878       | 0                   |                                     |                      |                        | 0 0   |  |                      |              | 0                                   |
|     | 2 Other ARRA Funds - X  | 4879       | 0                   |                                     |                      |                        | 0 0   |  |                      |              | 0                                   |
| 25  |   | 4880       | 0                   |                                     |                      |                        | 0 0   |  |                      |              | 0                                   |
| 25  |   | The secure | 0                   |                                     |                      | +                      |   |  |                      | 7 7 7 7 7    |                                     |
| 25  |   | 4901       | 0                   |                                     |                      |                        | 0 0   |  | The part of the      |              |                                     |
| 25  | Race to the Top - Preschool Expansion Grant   | 4902       | 0                   |                                     |                      |                        | 0 0   |  |                      |              |                                     |
|     | 7 Title III - Instruction for English Learners & Immigrant Students   | 4905       | 0                   |                                     |                      |                        | 0 0   | and the same of th | 1 7 1 1 1 1 1        | 17.17.18.11  |                                     |
| 25  | Title III - English Language Acquistion   | 4909       | 0                   |                                     | 2.73                 |                        | 0 0   |  |                      |              |                                     |
| 25  | McKinney Education for Homeless Children  | 4920       |                     |                                     |                      |                        |   |  |                      |              | in the second                       |
| 26  | Title II - Eisenhower - Professional Development Formula  | 4930       | 0                   | 0                                   |                      |                        | 0 (   |  |                      |              |                                     |

|     | A   | В    | С                   | D                             | E                    | F                      | G                                       | Н                        | 1                    | J            | K                                   |
|-----|---|------|---------------------|-------------------------------|----------------------|------------------------|---|--------------------------|----------------------|--------------|-------------------------------------|
| 1   | Description: Enter Whole Numbers Only   | Acct | (10)<br>Educational | (20) Operations & Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
| 2   |   |      |                     |                               |                      |                        | Security                                |                          |                      |              | Suicty                              |
|     | Title II - Teacher Quality  | 4932 | 22,500              | 0                             |                      | 0                      | 0                                       |                          |                      |              |                                     |
|     | Federal Charter Schools   | 4960 | 0                   | 0                             |                      | 0                      | 0                                       |                          |                      |              |                                     |
| 263 | State Assessment Grants   | 4981 | 0                   | 0                             |                      | 0                      | 0                                       |                          |                      |              |                                     |
| 264 | Grant for State Assessments and Related Activities  | 4982 | 0                   | 0                             |                      | 0                      | 0                                       |                          |                      |              |                                     |
| 265 | Medicaid Matching Funds - Administrative Outreach   | 4991 | 14,000              | 0                             |                      | 0                      | 0                                       |                          |                      |              |                                     |
| 266 | Medicaid Matching Funds - Fee-For-Service Program   | 4992 | 0                   | 0                             | W - 5 B              | 0                      | 0                                       |                          | - B - W B            |              |                                     |
|     | Other Restricted Grants Received from Federal Government through State (Describe & Itemize) | 4998 | 47,642              | 0                             |                      | 0                      | 0                                       | 0                        |                      |              | 0                                   |
| 268 | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the State                   |      | 566,142             | 0                             | 0                    | 0                      | 0                                       | 0                        |                      | 0            | 0                                   |
| 269 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES  | 4000 | 590,642             | 0                             | 0                    | 0                      | 0                                       | 0                        | 0                    | 0            | 0                                   |
| 270 | TOTAL DIRECT RECEIPTS/REVENUES (without Student Activity Funds 1799)                        |      | 2,359,427           | 280,450                       | 43,100               | 245,000                | 43,226                                  | 0                        | 12,500               | 194,550      | 12,100                              |
| 271 | TOTAL DIRECT RECEIPTS/REVENUES (with Student Activity Funds 1799)                           |      | 2,359,427           |                               |                      |                        |   |                          |                      |              | 22/200                              |

|               | A  | В            | С        | D                 | E                     | F                       | G              | Н             | 1                            | J                       | K         |
|---------------|--|--------------|----------|-------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-----------|
| 1             | 7  |              | (100)    | (200)             | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900)     |
| 2             | Description: Enter Whole Numbers Only  | Funct<br>#   | Salaries | Employee Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total     |
| 3             | 10 - EDUCATIONAL FUND (ED)   |              |          |                   |                       |                         |                |               |                              |                         |           |
|               | INSTRUCTION (ED)   | 1000         |          |                   |                       |                         |                |               |                              |                         |           |
| 5             | Regular Programs   | 1100         | 468,350  | 171,875           | 5,200                 | 97,600                  | 0              | 200           | 1,800                        | 0                       | 745,025   |
| 6             | Tuition Payment to Charter Schools   | 1115         |          |                   | 0                     |                         |                |               | 200                          |                         | 0         |
| 7             | Pre-K Programs   | 1125         | 65,000   | 25,700            | 0                     | 7,750                   | 0              | 0             | 0                            | 0                       | 98,450    |
| 8             | Special Education Programs (Functions 1200 - 1220)   | 1200         | 120,000  | 63,600            | 0                     | 2,100                   | 0              | 0             |                              | 0                       | 185,700   |
| 9             | Special Education Programs Pre-K   | 1225         | 0        |                   | 0                     | 0                       | 0              | 0             | 1000                         | 0                       | 203,630   |
| 10            | Remedial and Supplemental Programs K-12  | 1250         | 71,000   | 35,110            | 31,020                | 66,500                  | 0              | 0             |                              | 0                       | 203,030   |
| 11            | Remedial and Supplemental Programs Pre-K   | 1275         | 0        |                   | 0                     | 0                       | 0              | 0             |                              | 0                       | 0         |
| 12            | Adult/Continuing Education Programs  | 1300         | 0        |                   | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 13            | CTE Programs   | 1400<br>1500 | 13,200   | 250               | 4,400                 | 2,190                   | 0              | 2,500         | 0                            | 0                       | 22,540    |
| 14            | Interscholastic Programs   | 1600         | 13,200   |                   | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 15            | Summer School Programs   | 1650         | 0        |                   | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 16<br>17      | Gifted Programs  | 1700         | 0        |                   | 0                     | 0                       | 0              |               |                              | 0                       | 0         |
| 18            | Driver's Education Programs Bilingual Programs   | 1800         | 0        |                   | 0                     | 0                       | 0              |               |                              | 0                       | 0         |
| 19            | Truant Alternative & Optional Programs   | 1900         | 0        | 0                 | 0                     | 0                       | 0              |               |                              | 0                       | 0         |
| 20            | Pre-K Programs - Private Tuition   | 1910         |          |                   |                       |                         |                | 0             |                              |                         | 0         |
| 21            | Regular K-12 Programs Private Tuition  | 1911         |          |                   |                       |                         |                | 0             |                              |                         | 0         |
| 22            | Special Education Programs K-12 Private Tuition  | 1912         |          |                   |                       |                         |                | 0             |                              |                         | 0         |
| 23            | Special Education Programs Pre-K Tuition   | 1913         |          |                   |                       |                         |                | 0             | -                            |                         | 0         |
| 24            | Remedial/Supplemental Programs K-12 Private Tuition  | 1914         |          |                   |                       |                         |                | 0             | -                            |                         | 0         |
| 25            | Remedial/Supplemental Programs Pre-K Private Tuition   | 1915         |          |                   |                       |                         |                | 0             |                              |                         | 0         |
| 26            | Adult/Continuing Education Programs Private Tuition  | 1916         |          |                   |                       |                         |                | 0             |                              |                         | C         |
| 27            | CTE Programs Private Tuition   | 1917<br>1918 |          |                   |                       |                         |                | 0             | -                            |                         | C         |
| 28            | Interscholastic Programs Private Tuition   | 1918         |          |                   |                       |                         |                | 0             |                              |                         | C         |
| 29            | Summer School Programs Private Tuition   | 1920         |          |                   |                       |                         |                | .0            |                              |                         | C         |
| 30            | Gifted Programs Private Tuition  | 1921         |          |                   |                       |                         |                | 0             |                              |                         | (         |
| 31            | Bilingual Programs Private Tuition  Truants Alternative/Opt Ed Programs Private Tuition  | 1922         |          |                   |                       |                         |                | 0             |                              |                         | (         |
| 32            | Student Activity Fund Expenditures   | 1999         |          |                   |                       |                         |                | 0             |                              |                         | (         |
| 34            | Total Instruction 14 (Without Student Activity Funds 1999)   | 1000         | 737,550  | 296,535           | 40,620                | 176,140                 | 0              | 2,700         | 1,800                        | 0                       | 1,255,345 |
| 35            |  | 1000         | 737,550  |                   | 40,620                | 176,140                 | 0              | 2,700         | 1,800                        | 0                       | 1,255,345 |
| 36            | SUPPORT SERVICES (ED)  | 2000         |          |                   |                       |                         |                |               |                              |                         |           |
| -             |  | 2100         |          |                   |                       |                         |                |               |                              |                         |           |
| 37            | Support Services - Pupil   | 2110         | C        | 0                 | 38,000                | 1,000                   | 0              | 0             | 0                            | 0                       | 39,000    |
| 38            |  | 2120         | C        |                   | 23,000                | 0                       |                |               |                              | 0                       | 23,000    |
| 39            |  | 2130         | C        |                   | 1,000                 | 1,000                   | 0              |               | 0                            | 0                       | 2,000     |
| 40            | Health Services Psychological Services   | 2140         | 53,000   |                   | 0                     | 500                     | 0              | 0             | 0                            | 0                       |           |
| 42            |  | 2150         | C        |                   | 35,000                | 250                     | 0              | C             | 0                            | 0                       |           |
| 43            |  | 2190         | C        | 0                 | 0                     | 0                       | 0              |               |                              | 0                       |           |
| 44            |  | 2100         | 53,000   | 17,000            | 97,000                | 2,750                   | 0              | C             | 0                            | 0                       | 169,750   |
| $\overline{}$ |  | 2200         |          |                   |                       |                         |                |               |                              |                         |           |
| 45            |  | 2210         | 5,400    | 1,780             | 24,650                | 300                     | 0              | 0             | 0                            |                         |           |
| 47            |  | 2220         | 2,500    |                   | 0                     | 2,150                   | 0              | (             | 0                            | 0                       | 6,15      |
| _             | Assessment & Testing   | 2230         | (        |                   | 0                     |                         |                |               | 0                            |                         |           |
| 49            |  | 2200         | 7,900    | 3,280             | 24,650                | 6,150                   | 0              |               | 0                            | 0                       | 41,98     |
| 50            |  | 2300         |          |                   |                       |                         |                |               |                              |                         |           |
| 51            |  | 2310         | 9,500    | 0                 | 32,260                | 2,000                   |                |               |                              |                         |           |
| 52            |  | 2320         | 47,200   | 5,600             | 63,500                | 1,000                   |                |               | 0                            |                         |           |
| 53            | - Washington and the second of | 2330         | (        | 0                 | 0                     | 0                       | 0              | ) (           | 0                            | 0                       | 1         |
|               | Total Inservative Sequinary  | 2361,        |          |                   |                       | 0                       |                |               | 0                            | 0                       |           |
| 54            |  | 2365         | FC 700   |                   | 0 95 760              | 1000000                 |                | 3,500         |                              |                         |           |
| 55            |  | 2300         | 56,700   | 5,600             | 95,760                | 3,000                   |                | 3,300         |                              |                         |           |
| 56            | Support Services - School Administration   | 2400         |          |                   |                       | F 000                   | 1              | 500           | 0 0                          | 0                       | 79,60     |
| 57            | Office of the Principal Services   | 2410         | 51,500   |                   | 3,850                 |                         |                |               | 0 0                          |                         |           |
| 1 58          | Other Support Services - School Administration (Describe & Itemize)  | 2490         |          | 0                 | 0                     | 0                       |                | /             | 0                            |                         |           |

|          | A  | В            | С             | D   | E              | F            | G              | Н             | 1 1                                     | T           | K       |
|----------|--|--------------|---------------|---|----------------|--------------|----------------|---------------|---|-------------|---------|
| 1        |  |              | (100)         | (200)   | (300)          | (400)        | (500)          | (600)         | (700)                                   | (800)       | (900)   |
|          | Description: Enter Whole Numbers Only  | Funct        | Salaries      | Employee Benefits                                 | Purchased      | Supplies &   | Capital Outlay | 18 16         | Non-Capitalized                         | Termination |         |
| 2        |  | #            |               |   | Services       | Materials    | Capital Outlay | Other Objects | Equipment                               | Benefits    | Total   |
| 59       | Total Support Services - School Administration   | 2400         | 51,500        | 18,750  | 3,850          | 5,000        | 0              | 500           | 0                                       | 0           | 79,600  |
| 60       | Support Services - Business  | 2500         | 200           |   |                |              |                |               |   |             |         |
| 61       | Direction of Business Support Services   | 2510         | 0             |   | 0              | 0            | 0              | 0             | 0                                       | 0           | 0       |
| 63       | Fiscal Services  Operation & Maintenance of Plant Services   | 2520         | 45,500        | 10,000  | 5,100          | 500          | 0              | 0             | 0                                       | 0           | 61,100  |
| 64       | Pupil Transportation Services  | 2540<br>2550 | 0             | 0   | 5,500          | 6,000        | 0              | 0             | 15,000                                  | 0           | 26,500  |
| 65       | Food Services  | 2560         | 200<br>48,000 | 400<br>26,500                                     | 0              | 0            | 0              | 0             | 0                                       | 0           | 600     |
| 66       | Internal Services  | 2570         | 48,000        | 26,500  | 2,600          | 63,500       | 0              | 0             | 0                                       | 0           | 140,600 |
| 67       | Total Support Services - Business  | 2500         | 93,700        | 36,900  | 13,200         | 70,000       | 0              | 0             | 0                                       | 0           | 0       |
| 68       | Support Services - Central   | 2600         | 33,700        | 30,300  | 13,200         | 70,000       | 0              | 0             | 15,000                                  | 0           | 228,800 |
| 69       | Direction of Central Support Services  | 2610         | 0             |   | 0.1            |              |                |               |   |             |         |
| 70       | Planning, Research, Development & Evaluation Services  | 2620         | 0             | 0   | 0              | 0            | 0              | 0             | 0                                       | 0           | 0       |
| 71       | Information Services   | 2630         | 0             | 0   | 0              | 0            | 0              | 0             | 0                                       | 0           | 0       |
| 72       | Staff Services   | 2640         | 0             | 0   | 0              | 0            | 0              | 0             | 0                                       | 0           | 0       |
| 73       | Data Processing Services   | 2660         | 0             | 0   | 500            | 0            | 0              | 0             | 0                                       | 0           | 0       |
| 74       | Total Support Services - Central   | 2600         | 0             | 0   | 500            | 0            | 0              | 0             | 0                                       | 0           | 500     |
| 75       | Other Support Services (Describe & Itemize)  | 2900         | 0             | 0   | 60,500         | 4,700        |                |               |   | 0           | 500     |
| 76       | Total Support Services   | 2000         | 262,800       | 81,530  | 295,460        | 91,600       | 0              | 0             | 0                                       | 0           | 65,200  |
| 77       | COMMUNITY SERVICES (ED)  | 3000         | 4,000         | 0   | 500            | 100          | 0              | 4,000         | 15,000                                  | 0           | 750,390 |
| 78       | PAYMENTS TO OTHER DIST & GOVT UNITS (ED)   | 4000         | THE RESERVE   | CHEROS CHENT                                      |                | 100          |                | .0 ]          | 0                                       | 0           | 4,600   |
| 79       | Payments to Other Dist & Govt Units (In-State)   | 4100         |               |   |                |              |                |               |   |             |         |
|          | Payments for Regular Programs  | 4110         |               | ET 2 DE   | 100,000        |              |                | 0             |   |             | 100 000 |
| 81       | Payments for Special Education Programs  | 4120         |               |   | 44,237         |              |                | 14,715        |   |             | 100,000 |
| 82       | Payments for Adult/Continuing Education Programs   | 4130         |               |   | 0              | 777          |                | 0             |   | ALCOHOL: S  | 58,952  |
| 83       | Payments for CTE Programs  | 4140         |               |   | 0              |              |                | 0             |   |             | 0       |
| 84       | Payments for Community College Programs  | 4170         |               |   | 0              |              |                | 0             |   | - MARKY     | 0       |
| 85       | Other Payments to In-State Govt Units (Describe & Itemize)   | 4190         |               |   | 0              |              |                | 0             |   |             | 0       |
| 86<br>87 | Total Payments to Other Dist & Govt Units (In-State)   | 4100         |               |   | 144,237        | 1 10 10 10 1 |                | 14,715        |   |             | 158,952 |
| 88       | Payments for Regular Programs - Tuition  | 4210         |               |   |                |              |                | 0             |   |             | 0       |
| 89       | Payments for Special Education Programs - Tuition Payments for Adult/Continuing Education Programs - Tuition | 4220         |               |   |                |              |                | 0             |   |             | 0       |
| 90       | Payments for CTE Programs - Tuition  | 4230<br>4240 |               |   |                |              |                | 0             |   |             | 0       |
| 91       | Payments for Community College Programs - Tuition  | 4240         |               | 100   |                |              |                | 0             |   |             | 0       |
|          | Payments for Other Programs - Tuition  | 4280         |               |   |                |              |                | 0             |   |             | 0       |
| 93       | Other Payments to In-State Govt Units (Describe & Itemize)   | 4290         |               |   |                |              |                | 0             |   |             | 0       |
| 94       | Total Payments to Other Dist & Govt Units - Tuition (In State)   | 4200         |               |   |                |              |                | 0             |   |             | 0       |
| 95       | Payments for Regular Programs - Transfers  | 4310         |               |   |                |              |                | 0             |   |             | 0       |
|          | Payments for Special Education Programs - Transfers  | 4320         |               |   |                |              |                | 0             |   |             | 0       |
|          | Payments for Adult/Continuing Ed Programs - Transfers  | 4330         |               |   |                |              |                | 0             |   | _           | 0       |
| 98       | Payments for CTE Programs - Transfers  | 4340         |               |   |                |              |                | 0             |   |             | 0       |
| 99       | Payments for Community College Program - Transfers   | 4370         | 7,1           |   |                |              |                | 0             |   |             | 0       |
|          | Payments for Other Programs - Transfers  | 4380         | 15.1          |   |                |              |                | 0             |   |             | 0       |
| 101      | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)                                       | 4390         |               |   | 0              | N / / / /    |                | 0             |   |             | 0       |
| 102      | Total Payments to Other Dist & Govt Units-Transfers (In State)   | 4300         |               |   | 0              |              |                | 0             |   |             | 0       |
| 4 40 4   | Payments to Other Dist & Govt Units (Out of State)   | 4400         |               |   | 0              | 1 1          |                | 0             |   |             | 0       |
| 104      | Total Payments to Other Dist & Govt Units  | 4000         | -1-11-11-11   |   | 144,237        |              |                | 14,715        | 1 12 12                                 |             | 158,952 |
|          | DEBT SERVICE (ED)  | 5000         |               |   |                |              |                |               | BURNEL STREET                           |             | 250,552 |
|          | Debt Service - Interest on Short-Term Debt   | 5100         |               |   |                |              |                |               |   |             |         |
|          | Tax Anticipation Warrants  | 5110         |               |   |                |              |                | 0             |   |             | 0       |
|          | Tax Anticipation Notes   | 5120         |               |   |                | 10 10        | TO THE AUT     | 0             | 713 113                                 |             | 0       |
|          | Corporate Personal Property Repl Tax Anticipated Notes   | 5130         |               |   |                |              | 100 0000       | 0             |   |             | 0       |
| 4 4 4    | State Aid Anticipation Certificates  | 5140         |               |   |                |              | - 1171         | 0             | - C - C - C - C - C - C - C - C - C - C |             | 0       |
| 4 4 6    | Other Interest on Short-Term Debt (Describe & Itemize)   | 5150         |               | Part I have been been been been been been been be |                | - Villa III  |                | 0             |   |             | 0       |
|          | Total Debt Service - Interest on Short-Term Debt   | 5100         | 97            |   |                | 5 1 5 1 5    |                | 0             | 3/18                                    |             | 0       |
|          | Debt Service - Interest on Long-Term Debt  | 5200         |               | 5 1 51 11 115                                     |                | Mark To Care | JANE NEWSTER   | 0             |   |             | 0       |
|          | Total Debt Service   | 5000         | Park State    | CLS TO G  |                |              |                | 0             |   |             | 0       |
| 115      | PROVISION FOR CONTINGENCIES (ED)   | 6000         | A TOTAL OF    |   | Comment of the |              |                | 0             |   |             | O       |

| _             | Δ  | В          | С           | D   | E                     | F                       | G  | Н              | 1                            | J                       | K         |
|---------------|--|------------|-------------|---|-----------------------|-------------------------|--|----------------|------------------------------|-------------------------|-----------|
| _             | A  |            | (100)       | (200)   | (300)                 | (400)                   | (500)  | (600)          | (700)                        | (800)                   | (900)     |
| 1             | Description: Enter Whole Numbers Only  | Funct<br># | Salaries    | Employee Benefits   | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay   | Other Objects  | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total     |
| 2             | Total Direct Disbursements/Expenditures (without Student Activity Funds (1999)   |            | 1,004,350   | 378,065   | 480,817               | 267,840                 | 0  | 21,415         | 16,800                       | 0                       | 2,169,287 |
| 116           | Total Direct Disbursements/Expenditures (with Student Activity Funds (1999)  |            | 1,004,350   | 378,065   | 480,817               | 267,840                 | 0  | 21,415         | 16,800                       | 0                       | 2,169,287 |
| 11            | Total Direct Disbursements/Expenditures (with Student Activity Funds (1995)  Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (Without   |            | 1,004,330   | 370,003   | 100,027               | 201/201                 |  |                |                              |                         |           |
| 111           | Student Activity Funds 1999)   |            |             |   |                       |                         |  |                |                              | -                       | 190,140   |
|               | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (With Stude   | nt         |             |   |                       |                         |  |                |                              |                         | 190,140   |
| 119           |  |            |             |   |                       |                         |  |                |                              |                         |           |
| 12            | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)   |            |             |   |                       |                         |  |                |                              |                         |           |
| 12            | SUPPORT SERVICES (O&M)   | 2000       |             |   |                       |                         |  |                |                              |                         |           |
| 12            | Support Services - Pupil   | 2100       |             |   |                       |                         |  |                |                              |                         | 0         |
| 12            | Other Support Services - Pupils (Describe & Itemize)   | 2190       | 0           | 0   | 0                     | 0                       | 0  | 0              | 0                            | 0                       | 0         |
| _             | Support Services - Business  | 2500       |             |   |                       |                         |  | 0              | 0                            | 0                       | 0         |
| 12            |  | 2510       | 0           |   | 0                     | 0                       | 0  |                | _                            | 0                       | 0         |
| 12            | Facilities Acquisition & Construction Services   | 2530       | 0           |   | 67.150                | 48.000                  | 0  |                |                              | 0                       | 227,650   |
| 12            | Operation & Maintenance of Plant Services  | 2540       | 87,500      |   | 67,150                | 48,000                  | 0  |                |                              | 0                       | 0         |
| 12            |  | 2550       | 0           | 0   | 0                     | U                       | 42,000   |                | 0                            |                         | 42,000    |
| 13            |  | 2560       | 07 500      | 25,000  | 67,150                | 48,000                  | 42,000   | 0              |                              | 0                       | 269,650   |
| 13            | Total Support Services - Business  | 2500       | 87,500      |   | 67,150                | 48,000                  | 42,000   | 0              |                              | 0                       | 0         |
| 13            |  | 2900       | 87,500      |   | 67,150                | 48,000                  | 42,000   | 0              |                              | 0                       | 269,650   |
| 13            |  | 3000       | 87,500      |   | 07,130                | 0                       |  | -              | -                            | 0                       | 0         |
|               | COMMUNITY SERVICES (O&M)   |            |             |   |                       |                         |  | TENNETH STREET |                              |                         |           |
| 13            | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)  | 4000       |             |   |                       |                         |  |                |                              |                         |           |
| 13            | Payments to Other Dist & Govt Units (In-State)   | 4100       |             |   |                       |                         |  |                |                              |                         | 0         |
| 13            |  | 4110       |             |   | 0                     |                         |  | 0              |                              |                         | 0         |
|               | Payments for Special Education Programs  | 4120       |             |   | 0                     |                         |  | 0              |                              |                         | 0         |
|               | Payments for CTE Program   | 4140       |             |   | 0                     |                         |  | 0              |                              |                         | 0         |
| 14            |  | 4190       |             |   | 0                     |                         |  | 0              |                              |                         | 0         |
| 14            | The state of the s | 4100       |             |   | 0                     |                         |  | 0              |                              |                         |           |
| 14            | Payments to Other Dist & Govt Units (Out of State) 14  | 4400       |             |   |                       |                         |  | 0              |                              |                         | 0         |
| 14            |  | 4000       |             |   | 0                     |                         |  | 0              |                              |                         | 0         |
| 14            |  | 5000       |             |   |                       |                         |  |                |                              | The same                |           |
| 14            | Debt Service - Interest on Short-Term Debt   | 5100       |             |   |                       |                         | 1 4 3 N - HI   |                |                              |                         |           |
| 14            | The state of the s | 5110       |             |   | 100                   |                         |  | 0              |                              |                         | C         |
| 14            |  | 5120       |             |   |                       |                         |  | 0              |                              |                         |           |
| 14            |  | 5130       |             |   |                       |                         |  | 0              |                              |                         | C         |
| 14            |  | 5140       |             |   |                       |                         |  | 0              |                              |                         |           |
| 15            |  | 5150       |             |   |                       |                         |  | 0              | _                            |                         | (         |
| 15            |  | 5100       |             |   |                       |                         | 4.6  | 0              |                              |                         |           |
| 15            |  | 5200       |             |   |                       |                         |  | 0              |                              |                         |           |
| 15            |  | 5000       |             |   |                       |                         |  | 0              |                              |                         |           |
|               |  | 6000       |             |   |                       |                         |  | 0              |                              |                         | (         |
| 15            |  |            | 87,500      | 25,000  | 67,150                | 48,000                  | 42,000   | 0              | 0                            | 0                       | 269,650   |
| 15            |  |            | 07,700      |   |                       |                         | 1  |                |                              |                         | 10,800    |
| 15            | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures   |            |             |   |                       |                         |  |                |                              |                         |           |
|               | 30 - DEBT SERVICE FUND (DS)  |            |             |   |                       |                         |  |                | THE STATE OF                 |                         |           |
| 1/            | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)   | 4000       |             |   |                       |                         |  |                |                              |                         |           |
|               | Payments to Other Dist & Govt Units (In-State)   | 4100       |             |   |                       |                         |  |                |                              |                         |           |
|               |  | 4110       |             | 11/10/13/19/16  | Section 18            |                         |  | C              |                              |                         |           |
| 10            |  | 4120       |             |   |                       |                         | NAME OF THE OWNER, OWNE | (              |                              |                         |           |
| 10            |  | 4190       |             |   |                       |                         |  | 25             |                              |                         | 2         |
|               | 4 Total Payments to Other Dist & Govt Units (In-State)   | 4000       |             | A SECTION AND A |                       |                         |  | 25             | 5                            |                         | 2         |
| $\overline{}$ |  | 5000       | LAST VILLER |   | Miles in Lat          | THE PARTY               |  |                |                              |                         |           |
| 1             |  |            |             | T   |                       | The second second       |  |                |                              |                         |           |
| 1             |  | 5100       |             |   |                       |                         |  | (              | 1                            | P. P. ST.               |           |
| 1             |  | 5110       |             | and the second  | The same and          |                         |  |                | 0                            |                         |           |
| 1             |  | 5120       |             |   |                       |                         |  |                | 0                            | 1000                    |           |
| 1             | 9 Corporate Personal Prop Repl Tax Anticipation Notes  | 5130       |             |   |                       |                         |  | 1              |                              |                         | 29/2022   |

| A  | В     | С        | D                  | Е                | F          | G              | Н             | 1               | J           |                     |
|--|-------|----------|--------------------|------------------|------------|----------------|---------------|-----------------|-------------|---------------------|
| 1  |       | (100)    | (200)              | (300)            | (400)      | (500)          | (600)         | (700)           | (800)       | K                   |
| Description: Enter Whole Numbers Only  | Funct | Salaries | Employee Benefits  | Purchased        | Supplies & |                | 8 8           | Non-Capitalized | Termination | (900)               |
| 2  | #     | Salaties | employee beliefits | Services         | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total               |
| 170 State Aid Anticipation Certificates  | 5140  |          |                    |                  |            |                | 1,100         |                 |             | 1,10                |
| 171 Other Interest on Short-Term Debt (Describe & Itemize) 172 Total Debt Service - Interest On Short-Term Debt  | 5150  |          |                    |                  |            |                | 0             |                 |             |                     |
|  | 5100  |          |                    |                  |            |                | 1,100         |                 |             | 1,10                |
| 173 Debt Service - Interest on Long-Term Debt  | 5200  |          |                    |                  |            |                | 7,500         |                 |             | 7,50                |
| Debt Service - Payments of Principal on Long-Term Debt 15 174 (Lease/Purchase Principal Retired)   | 5300  |          |                    |                  |            |                | 37,500        |                 |             |                     |
| 175 Debt Service Other (Describe & Itemize)  | 5400  |          |                    | 0                |            |                | 500           | - 10            |             | 37,50               |
| 176 Total Debt Service   | 5000  |          |                    | 0                |            |                | 0             |                 |             |                     |
| 177 PROVISION FOR CONTINGENCIES (DS)   | 6000  |          |                    |                  |            |                | 46,100        |                 |             | 46,10               |
| 178 Total Direct Disbursements/Expenditures  |       |          |                    | 0                |            |                | 0             |                 |             |                     |
| 179 Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures   |       |          |                    | 0                |            |                | 46,125        |                 |             | 46,12               |
| 180  |       |          |                    |                  |            |                |               |                 |             | (3,02               |
| 181 40 - TRANSPORTATION FUND (TR)  |       |          |                    |                  |            |                | The Late Week |                 |             |                     |
| 182 SUPPORT SERVICES (TR)  | 2000  |          |                    |                  |            | LESS COLUMN    |               |                 |             | THE PERSON NAMED IN |
| 183 Support Services - Pupils  | 2100  |          |                    |                  |            |                |               |                 |             |                     |
| 184 Other Support Services - Pupils (Describe & Itemize)   | 2190  | 0        | 0                  | 0                | 0          | 0              | 0             | 0               | 0           |                     |
| 185 Support Services - Business  |       |          |                    |                  |            |                | 0             | - 0             | 0           |                     |
| 186 Pupil Transportation Services  | 2550  | 101,100  | 15,150             | 10,200           | 16,500     | 0              | 0             |                 |             |                     |
| 187 Other Support Services (Describe & Itemize)  | 2900  | 0        | 0                  | 0                | 0          | 0              | 0             | 0               | 0           | 142,95              |
| 188 Total Support Services   | 2000  | 101,100  | 15,150             | 10,200           | 16,500     | 0              |               | 0               | 0           | 112.05              |
| 189 COMMUNITY SERVICES (TR)  | 3000  | 0        | 0                  | 0                | 0          | 0              |               | 0               | 0           | 142,95              |
| 190 PAYMENTS TO OTHER DIST & GOVT UNITS (TR)   | 4000  |          |                    |                  |            |                |               | U I             | 0 1         |                     |
| 191 Payments to Other Dist & Govt Units (In-State)   | 4100  |          |                    |                  |            |                |               |                 |             |                     |
| 192 Payments for Regular Program   | 4110  |          |                    | 0                | A          |                | 0             |                 |             |                     |
| 193 Payments for Special Education Programs  | 4120  |          |                    | 0                |            |                | 0             |                 |             |                     |
| 194 Payments for Adult/Continuing Education Programs   | 4130  |          |                    | 0                |            |                | 0             |                 |             |                     |
| 195 Payments for CTE Programs  | 4140  |          |                    | 0                |            |                | 0             |                 |             |                     |
| 196 Payments for Community College Programs  | 4170  |          |                    | 0                |            |                | 0             |                 |             |                     |
| 197 Other Payments to In-State Govt Units (Describe & Itemize)  198 Total Payments to Other Dist & Govt Units (In-State)   | 4190  |          |                    | 0                |            |                | 0             |                 |             |                     |
| The state of the s | 4100  |          |                    | 0                |            |                | 0             |                 | - 7         |                     |
| Payments to Other Dist & Govt Units (Out-of-State) (Describe 199 & Itemize)  | 4400  |          |                    |                  |            |                |               |                 |             |                     |
| 200 Total Payments to Other Dist & Govt Units  | 4000  |          | _                  | 0                |            |                | 0             |                 |             | (                   |
| 201 DEBT SERVICE (TR)  | 5000  |          |                    | 0                |            |                | 0             |                 |             | (                   |
|  |       |          |                    |                  |            |                |               |                 |             |                     |
| 202 Debt Service - Interest on Short-Term Debt   | 5100  | 17071    |                    | - 311            |            |                |               |                 |             |                     |
| 203 Tax Anticipation Warrants  | 5110  |          |                    |                  |            |                | 0             |                 |             |                     |
| 204 Tax Anticipation Notes   | 5120  |          |                    |                  |            |                | 0             |                 |             |                     |
| 205 Corporate Personal Prop Repl Tax Anticipation Notes 206 State Aid Anticipation Certificates  | 5130  |          |                    |                  |            |                | 0             |                 |             |                     |
| 206 State Aid Anticipation Certificates 207 Other Interest on Short-Term Debt (Describe and Itemize)   | 5140  |          |                    |                  |            |                | 0             |                 |             |                     |
| 208 Total Debt Service - Interest On Short-Term Debt   | 5150  |          |                    |                  |            |                | 0             |                 |             |                     |
|  | 5100  |          |                    | State of         |            |                | 0             |                 |             |                     |
| 209 Debt Service - Interest on Long-Term Debt  | 5200  |          |                    | 2011             |            |                | 2,000         |                 |             | 2,000               |
| Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired)  | 5300  |          |                    |                  |            |                | 48 500        |                 |             |                     |
| 211 Debt Service - Other (Describe and Itemize)  | 5400  | 1 10     |                    |                  |            |                | 48,500        | 1 1 1 1 1       |             | 48,500              |
| 12 Total Debt Service  | 5000  |          |                    |                  |            | and the fining | 50,500        |                 |             | (                   |
| PROVISION FOR CONTINGENCIES (TR)   | 6000  |          |                    |                  |            |                |               |                 |             | 50,500              |
| 14 Total Direct Disbursements/Expenditures   |       | 101,100  | 15,150             | 10,200           | 16,500     | 0              | 50,500        |                 |             | (                   |
| 2.15 Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures  |       |          |                    | 10,000           | 10,500     | 0              | 30,300        | 0               | 0           | 193,450             |
| 17 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)  |       |          |                    |                  |            |                |               |                 |             | 51,550              |
| 18 INSTRUCTION (MR/SS)   | 1000  |          |                    |                  |            |                |               |                 |             |                     |
| 19 Regular Program   | 1100  |          | 8,965              |                  |            |                |               |                 | Water Aller | May be              |
| 20 Pre-K Programs  | 1125  | 1 18 1 1 | 4,250              | resistant of the | E La MILE  |                |               |                 |             | 8,965               |
| 21 Special Education Programs (Functions 1200-1220)  | 1200  |          | 10,100             |                  |            |                |               |                 |             | 4,250<br>10,100     |

| _                        | A   | В            | С                 | D                          | E  | F  | G  | Н  |                                       | J  | K              |
|--------------------------|---|--------------|-------------------|----------------------------|--|--|--|--|---------------------------------------|--|----------------|
| 1                        | Description: Enter Whole Numbers Only                                     | Funct        | (100)<br>Salaries | (200)<br>Employee Benefits | (300)<br>Purchased   | (400)<br>Supplies &<br>Materials   | (500)<br>Capital Outlay  | (600)<br>Other Objects   | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits   | (900)<br>Total |
| 2                        |   | #            |                   | 0                          | Services   | iviateriais  |  |  | - Liquipinoni                         | A SAME OF THE PARTY OF THE PART | (              |
|                          | Special Education Programs Pre-K  | 1225         |                   | 1,059                      |  |  |  |  |                                       |  | 1,059          |
| _                        | Remedial and Supplemental Programs K-12                                   | 1250<br>1275 |                   | 0                          |  |  |  |  |                                       |  |                |
|                          | Remedial and Supplemental Programs Pre-K                                  | 1300         |                   | 0                          |  |  |  |  |                                       |  |                |
|                          | Adult/Continuing Education Programs                                       | 1400         |                   | 0                          |  |  |  |  |                                       |  |                |
| $\overline{}$            | CTE Programs  | 1500         |                   | 1,700                      |  |  |  |  |                                       |  | 1,700          |
|                          | Interscholastic Programs  | 1600         |                   | 0                          |  |  |  |  |                                       |  |                |
| 28                       | Summer School Programs  | 1650         |                   | 0                          |  |  |  |  |                                       |  |                |
| 29<br>30                 | Gifted Programs Driver's Education Programs                               | 1700         |                   | 0                          |  |  |  |  |                                       |  |                |
| 31                       | Bilingual Programs  | 1800         |                   | 0                          |  |  |  |  |                                       |  |                |
| 32                       | Truant Alternative & Optional Programs                                    | 1900         |                   | 0                          |  |  |  |  |                                       |  | 26,07          |
| 233                      | Total Instruction   | 1000         |                   | 26,074                     |  |  |  |  |                                       |  | 20,07          |
| -                        | SUPPORT SERVICES (MR/SS)  | 2000         |                   |                            |  |  |  |  |                                       |  |                |
| -                        |   | 2100         |                   | 211                        |  |  |  |  |                                       |  |                |
| 35                       | Support Services - Pupil  | 2110         |                   | 0                          |  |  |  |  |                                       |  |                |
| 36                       | Attendance & Social Work Services   | 2120         |                   | 0                          |  |  |  |  |                                       |  |                |
| 37                       | Guidance Services Health Services   | 2130         |                   | 0                          |  |  |  |  |                                       |  |                |
| 38                       | Health Services Psychological Services                                    | 2140         |                   | 800                        |  |  |  |  |                                       |  | 80             |
| 39                       | Psychological Services  Speech Pathology & Audiology Services             | 2150         |                   | 0                          |  |  |  | 1 200  |                                       |  |                |
| 241                      | Other Support Services - Pupils (Describe & Itemize)                      | 2190         |                   | 0                          |  |  |  |  |                                       |  | 80             |
| 242                      | Total Support Services - Pupil  | 2100         |                   | 800                        |  |  |  |  |                                       |  | 00             |
|                          | Support Services - Instructional Staff                                    | 2200         |                   |                            |  |  |  |  |                                       |  |                |
| 243                      |   | 2210         |                   | 80                         |  |  |  |  |                                       |  |                |
| 244                      | Improvement of Instruction Services                                       | 2220         |                   | 500                        |  |  |  |  |                                       |  | 5              |
| 245<br>246               | Educational Media Services  | 2230         |                   | 0                          |  |  |  |  |                                       |  | -              |
| 247                      |   | 2200         |                   | 580                        |  | 1  |  |  |                                       |  | 5              |
|                          | Support Services - General Administration                                 | 2300         |                   |                            |  |  |  |  |                                       |  |                |
| 248                      |   | 2310         |                   | 0                          |  |  |  |  |                                       |  |                |
| 249                      | Board of Education Services   | 2320         |                   | 40                         |  |  |  |  |                                       |  |                |
| 250                      | Executive Administration Services   | 2330         |                   | 0                          |  |  |  | The same of the sa |                                       |  |                |
| 251                      | Special Area Administrative Services Claims Paid from Self Insurance Fund | 2361         |                   | 0                          |  |  |  | STREET, ST   |                                       |  |                |
| 252<br>253<br>254<br>255 |   |              |                   | 0 0 0                      |  |  |  |  |                                       |  |                |
| 256<br>257<br>258<br>259 |   | 2365         |                   | 0 0 0                      |  |  |  |  |                                       |  |                |
| 260<br>261               |   | 2300         |                   | 40                         |  |  |  | STATE OF THE STATE |                                       |  |                |
|                          |   | 2400         |                   |                            |  |  |  |  |                                       |  |                |
| 262                      |   | 2410         |                   | 5,550                      |  |  |  |  |                                       | A PARTY  | 5,5            |
| 263                      |   | 2490         |                   | 0                          |  |  |  |  |                                       | 13   |                |
| 264                      |   | 2400         |                   | 5,550                      |  | The second   |  | TOTAL TOTAL  |                                       |  | 5,5            |
| 265                      |   | 2500         |                   |                            | The state of the s |  |  |  |                                       |  |                |
| 266                      |   |              |                   | 0                          | 1 1 2 1 1  |  |  |  |                                       |  |                |
|                          | Direction of Business Support Services                                    | 2510<br>2520 |                   | 6,000                      |  | The state of the s | Sa Maria Maria   |  |                                       | Profession visco   | 6,0            |
|                          | Fiscal Services   | 2530         |                   | 0,000                      |  | The state of   | Maria de la companya della companya  |  |                                       | A STATE OF THE PARTY OF THE PAR |                |
|                          | Facilities Acquisition & Construction Services                            | 2540         |                   | 12,200                     |  |  |  |  |                                       |  | 12,            |
|                          | Operation & Maintenance of Plant Service                                  | 2550         |                   | 15,375                     |  |  |  |  |                                       |  | 15,            |
|                          | Pupil Transportation Services   | 2560         |                   | 7,275                      |  |  |  |  |                                       |  | 7,             |
|                          | 2 Food Services   | 2570         |                   | 0                          |  |  |  |  |                                       |  |                |
| 273                      |   | 2500         |                   | 40,850                     |  |  |  |  |                                       |  | 40             |
| 274                      |   |              |                   | 10,000                     |  | The second   |  |  |                                       |  |                |
|                          | Support Services - Central  | 2600         |                   | 0                          |  |  |  | 1 7 7 PHY 6  | The street                            | THE PERSON   |                |
|                          | Direction of Central Support Services                                     | 2610         |                   | 0                          |  | The last   | The Late of the Control of the Contr |  |                                       |  |                |
| 27                       | 7 Planning, Research, Development & Evaluation Services                   | 2620<br>2630 |                   | 0                          |  | N. R. F.   |  |  |                                       |  |                |

|                | A  | В            | С                 | D  | E               | F  | G                 | Н                          |  |                      | T v          |
|----------------|--|--------------|-------------------|--|-----------------|--|-------------------|----------------------------|--|----------------------|--------------|
| 1              |  |              | (100)             | (200)  | (300)           | (400)  | (500)             | (600)                      | (700)  | (800)                | (900)        |
|                | Description: Enter Whole Numbers Only                                    | Funct        | Salaries          | Employee Benefits  | Purchased       | Supplies &   |                   | AND THE RESERVE            | Non-Capitalized  | Termination          | (900)        |
| 2              |  | #            | Suidifes          | cinployee benefits   | Services        | Materials  | Capital Outlay    | Other Objects              | Equipment  | Benefits             | Total        |
| 280            | Staff Services   | 2640         |                   | 0  |                 | No. of the Control of | 3 73 1            |                            |  |                      | 1            |
| 281            | Data Processing Services  Total Support Services - Central               | 2660         |                   | 0  |                 |  |                   |                            |  | HILL DEPTH IS        |              |
|                |  | 2600         |                   | 0  |                 |  |                   |                            |  |                      |              |
| 282            | Other Support Services (Describe & Itemize)                              | 2900         |                   | 0  |                 |  | 100               |                            |  |                      |              |
| 283            | Total Support Services   | 2000         |                   | 47,820   |                 |  | 1 3               |                            |  |                      | 47,82        |
| 284            | COMMUNITY SERVICES (MR/SS)   | 3000         |                   | 95   |                 |  |                   |                            |  |                      |              |
| 285            | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                              | 4000         |                   |  |                 |  |                   |                            |  | CONTRACTOR IN COLUMN | 9            |
| 286            | Payments for Regular Programs  | 4110         |                   | 0  |                 |  |                   |                            |  |                      |              |
| 287            | Payments for Special Education Programs                                  | 4120         |                   | 0  | and the proof   |  |                   |                            |  |                      |              |
| 288            | Payments for CTE Programs  | 4140         |                   | 0  |                 |  | The second second |                            |  |                      |              |
| 289            | Total Payments to Other Dist & Govt Units                                | 4000         |                   | 0  |                 |  |                   |                            |  |                      |              |
| 290            | DEBT SERVICE (MR/SS)   | 5000         |                   | THE SECTION OF THE SE |                 | the state of the state of  |                   | THE PERSON NAMED IN COLUMN |  |                      |              |
| 291            | Debt Service - Interest on Short-Term Debt                               | 5100         |                   |  |                 |  |                   |                            |  | RESIDENCE ! LIET     |              |
| 292            | Tax Anticipation Warrants  |              |                   |  | 1 1 1 1 1 1 1   |  |                   |                            | THE STATE OF THE S |                      |              |
| 293            | Tax Anticipation Warrants Tax Anticipation Notes                         | 5110         |                   |  |                 |  |                   | 0                          |  |                      |              |
| 294            | Corporate Personal Prop Repl Tax Anticipation Notes                      | 5120         |                   | BUTTON   |                 |  |                   | 0                          | - 1  |                      |              |
| 295            | State Aid Anticipation Certificates                                      | 5130<br>5140 |                   | 180  |                 |  |                   | 0                          |  |                      |              |
| 296            | Other (Describe & Itemize)   | 5140         |                   | Ban A Ban  | 4 7 7 7 6 6 6 1 |  |                   | 0                          |  |                      |              |
| 297            | Total Debt Service   | 5000         |                   |  |                 |  |                   | 0                          |  |                      |              |
|                | PROVISION FOR CONTINGENCIES (MR/SS)                                      |              |                   |  |                 |  |                   | 0                          |  |                      |              |
| 298            |  | 6000         |                   |  |                 |  |                   | 0                          |  |                      | (            |
| 299<br>300     | Total Direct Disbursements/Expenditures                                  |              |                   | 73,989   | 1 1 1 1 1 1 1   |  |                   | 0                          | alle de la si  |                      | 73,989       |
| 100            | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |              |                   |  | 200.            |  |                   |                            |  |                      | (30,763      |
| 302            | 60 - CAPITAL PROJECTS (CP)   |              |                   | T. V. T.   |                 |  |                   |                            |  |                      |              |
| 303            | SUPPORT SERVICES (CP)  | 2000         | Maria Contraction | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, whic |                 |  |                   |                            |  |                      |              |
|                |  | 2000         |                   |  |                 |  |                   |                            |  |                      |              |
| 304            | Support Services - Business  |              |                   |  |                 |  |                   | 000 11 11 11 11            |  |                      |              |
| 305            | Facilities Acquisition & Construction Services                           | 2530         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  |                      |              |
| 306            | Other Support Services (Describe & Itemize)                              | 2900         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  |                      |              |
| 307            | Total Support Services   | 2000         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  |                      | 0            |
| 808            | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                 | 4000         |                   |  |                 |  |                   |                            | STEEL STEEL VALUE OF   | ALCOHOLD BY          |              |
| 309            | Payments to Other Dist & Govt Units (In-State)                           | 4100         |                   |  |                 |  |                   |                            |  |                      |              |
| 110            | Payments to Regular Programs   | 4110         |                   |  | 0               |  |                   | 0                          |  |                      |              |
| 111            |  | 4120         |                   |  | 0               |  |                   | 0                          |  |                      | 0            |
| 12             | Payment for CTE Programs   | 4140         |                   |  | 0               |  |                   | 0                          |  |                      | 0            |
| 13             | Payments to Other Govt Units (In-State) (Describe & Itemize)             | 4190         |                   |  | 0               |  |                   | 0                          |  |                      | 0            |
| 14             | Total Payments to Other Districts & Govt Units                           | 4000         |                   |  | 0               |  |                   | 0                          |  |                      | 0            |
| 15             | PROVISION FOR CONTINGENCIES (CP)   | 6000         |                   |  |                 |  |                   |                            |  |                      | 0            |
| 16             | Total Direct Disbursements/Expenditures                                  |              | 0                 | 0  | 0               | 0  | 0                 | 0                          |  |                      | 0            |
| 17             | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |              |                   |  | 0               | 0  | 0                 | 0                          | 0  |                      | 0            |
| 10             |  |              |                   |  |                 |  |                   |                            |  |                      | 0            |
| 19             | 70 WORKING CASH FUND (WC)  |              |                   |  |                 |  |                   |                            |  |                      |              |
| 24             | 80 - TORT FUND (TF)  |              |                   |  |                 |  |                   |                            |  |                      |              |
| _              |  |              |                   |  |                 |  |                   |                            |  |                      |              |
| 22             | INSTRUCTION (TF)   | 1000         |                   |  |                 |  |                   | THE RESERVE                |  |                      | TOTAL STREET |
| 23             | Regular Programs   | 1100         | 74,000            | 0  | 0               |  |                   |                            |  |                      |              |
| 24             | Tuition Payment to Charter Schools                                       | 1115         | 74,000            | U  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 74,000       |
| 25             | Pre-K Programs   | 1125         | 0                 | 0  | 0               | 0  |                   |                            |  |                      | 0            |
| 26             | Special Education Programs (Functions 1200 - 1220)                       | 1200         | 23,000            | 0  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 0            |
| 27             | Special Education Programs Pre-K   | 1225         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 23,000       |
| 28             | Remedial and Supplemental Programs K-12                                  | 1250         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 0            |
| 29             | Remedial and Supplemental Programs Pre-K                                 | 1275         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 0            |
| 20             | Adult/Continuing Education Programs                                      | 1300         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 0            |
| 30             | CTE Programs   | 1400         | 0                 | 0  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 0            |
| 31             | CTE Programs   |              |                   |  | J               | 0  | U                 | 0                          | 0  | 0                    | 0            |
| 31<br>32       | Interscholastic Programs   | 1500         | 10.000            | 0  | 0               | 0  |                   |                            |  |                      |              |
| 31<br>32<br>33 |  |              | 10,000            | 0  | 0               | 0  | 0                 | 0                          | 0  | 0                    | 10,000       |

|            | A  | В            | С                 | D                          | E                  | F                                | G  | Н                      |                                       | J                                | K  |
|------------|--|--------------|-------------------|----------------------------|--------------------|----------------------------------|--|------------------------|---------------------------------------|----------------------------------|--|
| 1          | Description: Enter Whole Numbers Only  | Funct        | (100)<br>Salaries | (200)<br>Employee Benefits | (300)<br>Purchased | (400)<br>Supplies &<br>Materials | (500)<br>Capital Outlay  | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900)<br>Total   |
| 2          |  | #            |                   |                            | Services<br>0      | Waterials 0                      | 0  | 0                      | 0                                     | 0                                | 0  |
| 335        | Driver's Education Programs  | 1700         | 0                 | 0                          |                    |                                  |  |                        |                                       |                                  | 0  |
| 336        | Bilingual Programs   | 1800         | 0                 | 0                          | 0                  | 0                                | 0  | 0                      | 0                                     | 0                                | 0  |
| 337        | Truant Alternative & Optional Programs   | 1900         | 0                 | 0                          | 0                  | 0                                | 0  | 0                      | 0                                     | 0                                | 0  |
| 338        | Pre-K Programs - Private Tuition   | 1910         |                   |                            |                    |                                  | 1116   | 0                      |                                       |                                  | 0  |
| 339        | Regular K-12 Programs Private Tuition  | 1911         |                   |                            |                    |                                  |  |                        |                                       |                                  |  |
| 340        | Special Education Programs K-12 Private Tuition  | 1912         |                   |                            |                    |                                  |  | 0                      |                                       |                                  | 0  |
| 341        | Special Education Programs Pre-K Tuition   | 1913         |                   |                            | 19                 |                                  |  | 0                      |                                       |                                  | 0  |
| 342        | Remedial/Supplemental Programs K-12 Private Tuition  | 1914         |                   |                            |                    |                                  | The Country of the Co | 0                      |                                       |                                  | 0  |
| 343        | Remedial/Supplemental Programs Pre-K Private Tuition   | 1915         |                   |                            |                    |                                  |  | 0                      |                                       |                                  | 0  |
| 344        | Adult/Continuing Education Programs Private Tuition  | 1916         |                   |                            |                    |                                  |  | 0                      |                                       |                                  | 0  |
| 345        | CTE Programs Private Tuition   | 1917         |                   |                            |                    |                                  |  | 0                      |                                       |                                  |  |
| 346        | Interscholastic Programs Private Tuition   | 1918         |                   |                            |                    |                                  |  | 0                      |                                       |                                  | 0  |
| 347        | Summer School Programs Private Tuition   | 1919         |                   |                            |                    |                                  |  | 0                      |                                       |                                  | 0  |
| 348        | Gifted Programs Private Tuition  | 1920         |                   |                            |                    |                                  |  | 0                      |                                       |                                  | 0  |
|            | The state of the s | 1921         |                   |                            |                    |                                  |  | 0                      |                                       |                                  | C  |
| 349        | Bilingual Programs Private Tuition   |              |                   |                            |                    |                                  |  | 0                      |                                       |                                  | C  |
| 350        | Truants Alternative/Opt Ed Programs Private Tuition  | 1922         |                   |                            |                    |                                  |  |                        |                                       |                                  | 107.000  |
| 351        | Total Instruction <sup>14</sup>  | 1000         | 107,000           | 0                          | 0                  | 0                                | 0  | 0                      | 0                                     | 0                                | 107,000  |
| 352        | SUPPORT SERVICES (TF)  | 2000         |                   |                            |                    |                                  | THE PARTY OF THE P |                        |                                       |                                  |  |
| 353        | Support Services - Pupil   | 2100         |                   |                            |                    |                                  |  |                        |                                       | 0                                | (  |
| 354        | Attendance & Social Work Services  | 2110         | 0                 |                            | 0                  |                                  |  |                        |                                       |                                  |  |
| 355        | Guidance Services  | 2120         | 0                 |                            | 0                  | 0                                |  |                        |                                       |                                  |  |
| 356        | Health Services  | 2130         | 0                 | 0                          | 0                  | 0                                | 0  | 0                      | 0                                     | 0                                |  |
| 357        | Psychological Services   | 2140         | 5,000             | 0                          | 0                  | 0                                | 0  | 0                      |                                       |                                  | 5,000  |
| _          | Speech Pathology & Audiology Services  | 2150         | 0                 |                            | 0                  | 0                                | 0  | 0                      | 0                                     |                                  | (  |
| 358<br>359 | Other Support Services - Pupils (Describe & Itemize)   | 2190         | 0                 | 0                          | 0                  | 0                                | 0  | 0                      |                                       |                                  | (  |
| 360        | Total Support Services - Pupil   | 2100         | 5,000             | 0                          | 0                  | 0                                | 0  | 0                      | 0                                     | 0                                | 5,000  |
| 361        | Support Services - Instructional Staff   | 2200         |                   |                            |                    |                                  |  |                        |                                       |                                  |  |
| _          | Improvement of Instruction Services  | 2210         | 0                 | 0                          | 0                  | 0                                | 0  | C                      | 0                                     | 0                                |  |
| 362        |  |              |                   |                            |                    | 0                                |  | C                      | 0                                     | 0                                | 500  |
| 363        | Educational Media Services   | 2220         | 500               |                            | 0                  | 777                              |  |                        |                                       |                                  |  |
| 364        | Assessment & Testing   | 2230         | 0                 |                            | 0                  |                                  |  |                        |                                       |                                  | 50   |
| 365        | Total Support Services - Instructional Staff   | 2200         | 500               | 0                          | 0                  | 0                                |  |                        |                                       | -                                |  |
| 366        | Support Services - General Administration  | 2300         | 2.000             | 0                          | 0                  | 0                                | 0  | 1 0                    | 0                                     | 0                                | 2,00   |
| 367        | Board of Education Services  | 2310         | 2,000<br>350      |                            | 6,000              | 0                                |  |                        |                                       |                                  | 6,35   |
| 368        | Executive Administration Services  | 2320         |                   |                            | 0,000              |                                  |  |                        |                                       |                                  |  |
| 369        | Special Area Administration Services   | 2330<br>2361 | 0                 |                            | 33,000             | 0                                |  |                        | 0                                     |                                  | 33,00  |
| 370        | Claims Paid from Self Insurance Fund   | 2361         | 0                 |                            | 3,000              | 0                                |  |                        | 0                                     | -                                | 3,00   |
| 371        | Risk Management and Claims Services Payments   | 2300         | 2,350             |                            |                    | 0                                |  |                        | 0                                     |                                  | 44,35  |
| 372        | Total Support Services - General Administration  | 2400         | 2,350             | 0                          | 42,000             |                                  |  |                        |                                       |                                  |  |
| 373        | Support Services - School Administration   | 2410         | 21,000            | 0                          | 0                  | 0                                | 0  |                        | 0 0                                   | 0                                | 21,00  |
| 374        | Office of the Principal Services   | 2410         | 21,000            |                            |                    |                                  |  |                        | 0 0                                   | 0                                |  |
| 375        |  | 2400         | 21,000            |                            |                    |                                  |  |                        | 0                                     | 0                                | 21,00  |
| 376        | Total Support Services - School Administration   | 2500         | 21,500            |                            |                    |                                  |  |                        |                                       |                                  |  |
| 377        | Support Services - Business  | 2510         | 0                 | 0                          | 0                  | 0                                | 0  | ) (                    | 0                                     | 0                                |  |
| 378        | Direction of Business Support Services   | 2520         | 0                 |                            |                    |                                  | 0  | )                      | 0 0                                   | 0                                |  |
| 380        | Fiscal Services Operation & Maintenance of Plant Services  | 2540         | 9,500             |                            |                    |                                  |  | )                      | 0 0                                   |                                  |  |
| _          |  | 2550         | 11,000            |                            |                    |                                  | ) (  |                        | 0 0                                   |                                  | The second secon |
| 382        |  | 2560         | 5,500             |                            |                    |                                  | ) (  |                        | 0 0                                   |                                  |  |
| 383        |  | 2570         | (                 |                            | 0                  | C                                |  |                        | 0 (                                   |                                  |  |
|            | Total Support Services - Business  | 2500         | 26,000            |                            | 30,000             | C                                | ) (  |                        | 0 (                                   | 0                                | 56,00  |
|            | Support Services - Business Support Services - Central   | 2600         |                   |                            |                    |                                  |  |                        |                                       |                                  |  |
|            | Direction of Central Support Services  | 2610         | (                 | 0                          | 0                  | (                                |  |                        |                                       | 0                                |  |
|            | Planning, Research, Development & Evaluation Services  | 2620         | (                 | 0                          | 0                  |                                  |  |                        |                                       | 0                                |  |
|            | Information Services   | 2630         |                   | 0                          | C                  |                                  |  |                        |                                       | 0                                |  |
|            | Staff Services   | 2640         | (                 | 0                          | C                  |                                  |  |                        |                                       | 0                                |  |
|            | Data Processing Services   | 2660         | (                 | 0                          |                    |                                  |  |                        |                                       | 0                                |  |
|            | Total Support Services - Central   | 2600         |                   | 0                          |                    | (                                |  | 0                      | 0 (                                   | 0                                |  |

|     | A   | В            | С  | D  | E             | F  | G              | Н             | 1                |                      | 17       |
|-----|---|--------------|--|--|---------------|--|----------------|---------------|------------------|----------------------|----------|
| 1   |   | -            | (100)  | (200)  | (300)         | (400)  | (500)          | (600)         | (700)            | J (800)              | (000)    |
|     | Description: Enter Whole Numbers Only   | Funct        | 5 10 100   | Amount of the same | Purchased     | Supplies &   |                |               | Non-Capitalized  | (800)<br>Termination | (900)    |
| 2   |   | #            | Salaries   | Employee Benefits  | Services      | Materials  | Capital Outlay | Other Objects | Equipment        | Benefits             | Total    |
| 392 | Other Support Services (Describe & Itemize)                                     | 2900         | 0  | 0  | 0             | 0  | 0              | 0             | 0                | 0                    |          |
| 393 | Total Support Services  | 2000         | 54,850   | 0  | 72,000        | 0  | 0              | 0             | 0                | 0                    | 126,850  |
|     | COMMUNITY SERVICES (TF)   | 3000         | 0  | 0  | 0             | 0  | 0              | 0             |                  | 0                    |          |
| 395 | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)  | 4000         |  |  |               |  |                |               |                  |                      |          |
| 396 | Payments to Other Dist & Govt Units (In-State)                                  | 4100         |  |  |               |  |                |               |                  |                      |          |
| 397 | Payments for Regular Programs   | 4110         |  |  | 0             |  |                | 0             |                  |                      | 0        |
| 398 | Payments for Special Education Programs   | 4120         |  |  | 0             |  |                | 0             |                  |                      | 0        |
| _   | Payments for Adult/Continuing Education Programs  Payments for CTE Programs     | 4130         |  |  | 0             |  |                | 0             |                  |                      | 0        |
| 401 | Payments for Community College Programs   | 4140<br>4170 |  | total but it is  | 0             |  |                | 0             |                  |                      | 0        |
| 402 | Other Payments to In-State Govt Units (Describe & Itemize)                      | 4190         |  |  | 0             |  |                | 0             | 1997             |                      | 0        |
| 403 | Total Payments to Other Dist & Govt Units (In-State)                            | 4100         |  |  | 0             |  | THE SELECT     | 0             |                  |                      | 0        |
| 404 | Payments for Regular Programs - Tuition   | 4210         | 19   |  | 0             |  |                | 0             |                  |                      | 0        |
| 405 | Payments for Special Education Programs - Tuition                               | 4220         |  |  |               |  |                | 0             |                  |                      | 0        |
| 406 | Payments for Adult/Continuing Education Programs - Tuition                      | 4230         |  |  |               |  |                | 0             | The second       |                      | 0        |
| 407 | Payments for CTE Programs - Tuition   | 4240         |  |  |               | 1 2 2 3  |                |               |                  |                      | 0        |
| 408 | Payments for Community College Programs - Tuition                               | 4270         |  |  |               |  |                | 0             |                  |                      | 0        |
| 409 | Payments for Other Programs - Tuition   | 4280         |  | The state of the state of  |               | - 118  |                | 0             |                  |                      | 0        |
| 410 | Other Payments to In-State Govt Units (Describe & Itemize)                      | 4290         |  | and a property   |               |  |                | 0             |                  |                      | 0        |
| 411 | Total Payments to Other Dist & Govt Units - Tuition (In State)                  | 4200         |  |  | 1101          |  |                | 0             |                  |                      | 0        |
| 412 | Payments for Regular Programs - Transfers                                       | 4310         |  |  |               |  |                | 0             |                  |                      | - 0      |
| 413 | Payments for Special Education Programs - Transfers                             | 4320         |  |  | H 1983 H 10 1 |  | To your Supple | 0             |                  | - 1                  | 0        |
|     | Payments for Adult/Continuing Ed Programs - Transfers                           | 4330         |  |  |               |  |                | 0             |                  | -                    | 0        |
|     | Payments for CTE Programs - Transfers   | 4340         |  |  |               |  |                | 0             |                  |                      | 0        |
|     | Payments for Community College Program - Transfers                              | 4370         |  |  | 200           |  |                | 0             |                  |                      | 0        |
|     | Payments for Other Programs - Transfers   | 4380         |  |  |               | 11915  |                | 0             |                  |                      | 0        |
|     | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)          | 4390         |  |  | 0             |  |                | 0             | 2 - 6 1          |                      | 0        |
|     | Total Payments to Other Dist & Govt Units-Transfers (In State)                  | 4300         |  |  | 0             |  |                | 0             |                  |                      | 0        |
|     | Payments to Other Dist & Govt Units (Out of State)                              | 4400         |  |  | 0             |  |                | 0             | To the second    |                      | 0        |
| _   | Total Payments to Other Dist & Govt Units  DEBT SERVICE (TF)                    | 4000         |  |  | 0             |  |                | 0             |                  |                      | 0        |
|     | Debt Service - Interest on Short-Term Debt                                      | 5000         | STREET, STREET | MARIE BERRY  |               |  |                |               |                  |                      |          |
| -   | Tax Anticipation Warrants   | 5110         |  |  |               |  |                |               |                  |                      |          |
| -   | Corporate Personal Property Replacement Tax Anticipation Notes                  | 5130         |  |  |               |  |                | 0             |                  |                      | 0        |
|     | Other Interest or Short-Term Debt (Describe & Itemize)                          | 5150         |  |  |               |  |                | 0             |                  |                      | 0        |
|     | Total Debt Service  | 5000         |  |  |               |  |                | 0             |                  |                      | 0        |
| 428 | PROVISION FOR CONTINGENCIES (TF)  | 6000         |  |  |               |  |                | 0             |                  |                      | 0        |
| 429 | Total Direct Disbursements/Expenditures   |              | 161,850  | 0  | 72,000        | 0  | 0              |               |                  |                      | 0        |
| 430 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures        |              | 101,030  | 0  | 72,000        | 0  | 0              | 0             | 0                | 0                    | 233,850  |
| 401 |   |              |  |  |               |  |                |               |                  |                      | (39,300) |
|     | 00 - FIRE PREVENTION & SAFETY FUND (FP&S)                                       |              |  |  |               |  |                |               |                  |                      |          |
|     | SUPPORT SERVICES (FP&S)   | 2000         |  |  |               |  |                |               |                  |                      |          |
| 434 | Support Services - Business   | 2500         |  |  |               |  |                |               |                  |                      |          |
|     | Facilities Acquisition & Construction Services                                  | 2530         | 0  | 0  | 5,000         | 0  | 0              | 0             | 0                |                      | 5,000    |
|     | Operation & Maintenance of Plant Service  | 2540         | 0  | 0  | 0             | 0  | 0              | 0             | 0                |                      | 0        |
|     | Total Support Services - Business Other Support Services (Open in 8, the pinal) | 2500         | 0  | 0  | 5,000         | 0  | 0              | 0             | 0                |                      | 5,000    |
|     | Other Support Services (Describe & Itemize)                                     | 2900         | 0  | 0  | 0             | 0  | 0              | 0             | 0                |                      | 0        |
|     | Total Support Services PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)          | 2000         | 0  | 0  | 5,000         | 0  | 0              | 0             | 0                |                      | 5,000    |
|     | Payments to Regular Programs  | 4000         |  | The second second  |               |  |                |               |                  |                      |          |
|     | Payments to Special Education Programs  | 4110<br>4120 |  |  |               |  |                | 0             | All spice of the |                      | 0        |
|     | Other Payments to In-State Govt Units (Describe & Itemize)                      | 4120         |  |  |               | THE WAY  |                | 0             |                  |                      | 0        |
| 444 | Total Payments to Other Districts & Govt Units (FPS)                            | 4000         |  |  |               |  |                | 0             |                  |                      | 0        |
|     | DEBT SERVICE (FP&S)   | 5000         | De la constitución de la constit |  |               | STATE OF THE PARTY |                | 0             |                  |                      | 0        |
|     | Debt Service - Interest on Short-Term Debt                                      | 5100         |  |  |               |  |                |               |                  |                      |          |
| 447 | Tax Anticipation Warrants   | 5110         |  |  |               | 1000   |                | -             |                  |                      |          |
| 448 | Other Interest on Short-Term Debt (Describe & Itemize)                          | 5150         |  |  |               |  | MENT ST.       | 0             |                  |                      | 0        |
| 449 | Total Debt Service - Interest on Short-Term Debt                                | 5100         |  |  |               |  |                | 0             |                  |                      | 0        |
| 450 | Debt Service - Interest on Long-Term Debt                                       | 5200         |  |  |               |  |                | 0             |                  |                      | 0        |
|     |   |              |  |  |               |  |                | 0             |                  |                      | 0        |

| $\neg$ | Δ   | В       | С                 | D                          | E                              | F                                | G                       | Н                      | 1                                     | J                                | K              |
|--------|---|---------|-------------------|----------------------------|--------------------------------|----------------------------------|-------------------------|------------------------|---------------------------------------|----------------------------------|----------------|
| 1 2    | Description: Enter Whole Numbers Only   | Funct # | (100)<br>Salaries | (200)<br>Employee Benefits | (300)<br>Purchased<br>Services | (400)<br>Supplies &<br>Materials | (500)<br>Capital Outlay | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900)<br>Total |
|        | Debt Service - Payments of Principal on Long-Term Debt 15 (Lease/Purchase<br>Principal Retired) | 5300    |                   | 500                        |                                |                                  |                         | 0                      |                                       |                                  |                |
| _      | Total Debt Service  | 5000    |                   |                            |                                |                                  |                         | 0                      |                                       |                                  |                |
|        | PROVISIONS FOR CONTINGENCIES (FP&S)   | 6000    |                   |                            |                                |                                  |                         | 0                      |                                       |                                  |                |
| 4      | Total Direct Disbursements/Expenditures   |         | 0                 | 0                          | 5,000                          | 0                                | 0                       | 0                      | 0                                     |                                  |                |
| Ħ      | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                        |         |                   |                            |                                |                                  |                         |                        |                                       |                                  |                |

# This page is provided for detailed itemizations as requested within the body of the Report.

- 1.
- 2.
- 3.
- 4.

| A   | В  | С  | D   | E  | F         |
|---|--|--|---|--|-----------|
|   | T BUDGET SUMMARY INFO  | RMATION - Operating  | Funds Only (School Dis  | tricts Only)                                       |           |
| Description 2   | EDUCATIONAL FUND (10)  | OPERATIONS & MAINTENANCE FUND (20)   | TRANSPORTATION FUND (40)  | WORKING CASH FUND<br>(70)                          | TOTAL     |
| 3 Direct Revenues   | 2,359,427  | 280,450  | 245,000   | 12,500   | 2,897,377 |
| Direct Expenditures   | 2,169,287  | 269,650  | 193,450   |  | 2,632,387 |
| Difference  | 190,140  | 10,800   | 51,550  | 12,500   | 264,990   |
| Estimated Fund Balance - June 30, 2022  | 402,455  | 197,645  | 100,230   | 361,952  | 1,062,282 |
|   |  | Balanced budget, no  | deficit reduction plan is                                       | required.  |           |
| 7 A deficit reduction plan is required if the local boain direct revenues (line 9) being less than direct ex  | rd of education adopts (or amends,<br>penditures (line 19) by an amount o  | the 2021-22 school district be equal to or greater than one-   | udget in which the "operating<br>third (1/3) of the ending fund | g funds" listed above result<br>balance (line 81). |           |
| A deficit reduction plan is required if the local boar in direct revenues (line 9) being less than direct ex 8  Note: The balance is determined using only the following district must adopt and file with ISBE a deficit reduction | penditures (line 19) by an amount of<br>our funds listed above. That is, if th<br>action plan to balance the shortfall                                       | equal to or greater than one-<br>ne estimated ending fund bala<br>within three years.                                    | third (1/3) of the ending fund                                  | balance (line 81).<br>he deficit spending, the     |           |
| A deficit reduction plan is required if the local boar in direct revenues (line 9) being less than direct ex <b>8 Note:</b> The balance is determined using only the form   | penditures (line 19) by an amount of<br>our funds listed above. That is, if the<br>action plan to balance the shortfall<br>If the 2020-2021 Annual Financial | equal to or greater than one-<br>ne estimated ending fund bald<br>within three years.<br>Report (AFR) reflects a deficit | ance is less than three times t<br>as defined above (page 36),  | balance (line 81).<br>he deficit spending, the     |           |

#### ILLINOIS STATE BOARD OF EDUCATION School Business Services Division

|    | A  | В       | С                | D                                | Е                   | F                 | G         |
|----|--|---------|------------------|----------------------------------|---------------------|-------------------|-----------|
| 1  | *School Districts Only   |         |                  |                                  | FICIT REDUCTION P   |                   |           |
| 3  | 26-034-3270-04   |         |                  |                                  | FY2021-2022         |                   |           |
| 4  | District Number  |         |                  |                                  |                     |                   |           |
| 5  | Dallas Elementary School District                                  |         |                  |                                  |                     |                   |           |
|    | District Name  |         |                  | On                               |                     |                   |           |
| 6  |  |         | Educational Fund | Operations &<br>Maintenance Fund | Transportation Fund | Working Cash Fund | Total     |
| 0  | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                                  |                     |                   |           |
| 7  | (must equal prior Ending Fund Balance)                             |         | 212,315          | 186,845                          | 48,680              | 349,452           | 797,292   |
| 8  | RECEIPTS/REVENUES  | Acct #  |                  |                                  |                     | 313,132           | 757,252   |
| 9  | LOCAL SOURCES  | 1000    | 713,500          | 185,450                          | 110,000             | 12,500            | 1,021,450 |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                |         | 1-7-1            |                                  |                     | 12,500            | 1,021,430 |
| 10 | ANOTHER DISTRICT   | 2000    | 0                | 0                                | 0                   |                   | 0         |
| 11 | STATE SOURCES  | 3000    | 1,055,285        | 95,000                           | 135,000             | 0                 | 1,285,285 |
| 12 | FEDERAL SOURCES  | 4000    | 590,642          | 0                                | 0                   | 0                 | 590,642   |
| 13 | Total Receipts/Revenues  |         | 2,359,427        | 280,450                          | 245,000             | 12,500            | 2,897,377 |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                                  |                     |                   |           |
| 15 | INSTRUCTION  | 1000    | 1,255,345        |                                  |                     |                   | 1,255,345 |
| 16 | SUPPORT SERVICES   | 2000    | 750,390          | 269,650                          | 142,950             |                   | 1,162,990 |
| 17 | COMMUNITY SERVICES   | 3000    | 4,600            | 0                                | 0                   |                   | 4,600     |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    | 158,952          | 0                                | 0                   |                   | 158,952   |
| 19 | DEBT SERVICES  | 5000    | 0                | 0                                | 50,500              |                   |           |
|    | PROVISION FOR CONTINGENCIES  | 6000    | 0                | 0                                | 30,300              |                   | 50,500    |
| 21 | Total Disbursements/Expenditures                                   |         | 2,169,287        | 269,650                          | 193,450             |                   | 2,632,387 |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 190,140          | 10,800                           | 51,550              | 12,500            | 264,990   |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                                  |                     | 22,530            | 204,550   |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         | 0                | 0                                | 0                   | 0                 | 0         |
| 25 | OTHER USES OF FUNDS (8000)   |         | 0                | 0                                | 0                   | 0                 | 0         |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                                | 0                   | 0                 | 0         |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 402,455          | 197,645                          | 100,230             | 361,952           | 1,062,282 |

## ILLINOIS STATE BOARD OF EDUCATION School Business Services Division

|                  | A   | В       | Н                | 1                                | J                              | K                 | L          |
|------------------|---|---------|------------------|----------------------------------|--------------------------------|-------------------|------------|
| 1<br>2<br>3<br>4 | *School Districts Only  26-034-3270-04  District Number                 |         |                  | E                                | ESTIMATED BUDGE<br>FY2022-2023 | т                 |            |
| 5                | District Name   |         | Educational Fund | Operations &<br>Maintenance Fund | Transportation Fund            | Working Cash Fund | Total      |
| 7                | ESTIMATED BEGINNING FUND BALANCE (must equal prior Ending Fund Balance) |         | 402,455          | 197,645                          | 100,230                        | 361,952           | 1,062,282  |
| 8                | RECEIPTS/REVENUES   | Acct #  |                  |                                  |                                | Line Land         | The second |
| 9                | LOCAL SOURCES   | 1000    |                  |                                  |                                |                   | 0          |
|                  | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT    | 2000    |                  |                                  |                                |                   | 0          |
| _                | STATE SOURCES   | 3000    |                  |                                  |                                |                   | 0          |
| 12               | FEDERAL SOURCES   | 4000    |                  |                                  |                                |                   | 0          |
| 13               | Total Receipts/Revenues   |         | 0                | 0                                | 0                              | 0                 | 0          |
| 14               | DISBURSEMENTS/EXPENDITURES  | Funct # |                  |                                  |                                |                   |            |
| 15               | INSTRUCTION   | 1000    |                  |                                  |                                |                   | .0         |
|                  | SUPPORT SERVICES  | 2000    |                  |                                  |                                |                   | 0          |
| 17               | COMMUNITY SERVICES  | 3000    |                  |                                  |                                |                   | 0          |
| 18               | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    |                  |                                  |                                |                   | 0          |
| 19               | DEBT SERVICES   | 5000    |                  |                                  |                                | -88               | 0          |
| 20               | PROVISION FOR CONTINGENCIES   | 6000    |                  |                                  |                                |                   | 0          |
| 21               | Total Disbursements/Expenditures  |         | 0                | 0                                |                                |                   | 0          |
| 22               | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0                | 0                                | 0                              | 0                 | 0          |
| 23               | OTHER SOURCES/USES OF FUNDS   |         |                  |                                  | The sale of                    |                   |            |
| 24               | OTHER SOURCES OF FUNDS (7000)   |         |                  |                                  |                                |                   | 0          |
| 25               | OTHER USES OF FUNDS (8000)  |         |                  |                                  |                                |                   | 0          |
| 26               | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0                | 0                                |                                |                   | 1,053,203  |
| 27               | ESTIMATED ENDING FUND BALANCE   |         | 402,455          | 197,645                          | 100,230                        | 361,952           | 1,062,282  |

## ILLINOIS STATE BOARD OF EDUCATION School Business Services Division

|    | A  | В       | M                | N                             | 0                      | Р                 | Q         |
|----|--|---------|------------------|-------------------------------|------------------------|-------------------|-----------|
| 1  | *School Districts Only   |         |                  |                               |                        |                   |           |
| 2  |  |         |                  | E                             | STIMATED BUDGE         |                   |           |
| 3  | 26-034-3270-04   |         |                  |                               | FY2023-2024            |                   |           |
| 4  | District Number  |         |                  |                               |                        |                   |           |
| 5  | Dallas Elementary School District                                  |         |                  |                               |                        |                   |           |
|    | District Name  |         |                  | Onesetione 9                  |                        |                   |           |
| 6  |  |         | Educational Fund | Operations & Maintenance Fund | Transportation<br>Fund | Working Cash Fund | Total     |
| 6  | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  | mantenance rand               | - Tuliu                |                   |           |
| 7  | (must equal prior Ending Fund Balance)                             |         | 402,455          | 197,645                       | 100,230                | 361,952           | 1 062 282 |
| 8  | RECEIPTS/REVENUES  | Acct #  |                  | 137,013                       | 100,230                | 301,932           | 1,062,282 |
| 9  | LOCAL SOURCES  | 1000    |                  |                               |                        |                   | 0         |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                               |                        |                   |           |
| 10 | ANOTHER DISTRICT   | 2000    |                  |                               |                        |                   | 0         |
| 11 | STATE SOURCES  | 3000    |                  |                               |                        |                   | 0         |
| 12 | FEDERAL SOURCES  | 4000    |                  |                               |                        |                   | 0         |
| 13 | Total Receipts/Revenues  |         | 0                | 0                             | 0                      | 0                 | 0         |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                               |                        |                   |           |
| 15 | INSTRUCTION  | 1000    |                  |                               |                        |                   | 0         |
| 16 | SUPPORT SERVICES   | 2000    |                  |                               |                        |                   | 0         |
| 17 | COMMUNITY SERVICES   | 3000    |                  |                               |                        |                   | 0         |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                               |                        |                   | 0         |
| 19 | DEBT SERVICES  | 5000    |                  |                               |                        |                   | 0         |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    |                  |                               |                        |                   | 0         |
| 21 | Total Disbursements/Expenditures                                   |         | 0                | 0                             | 0                      |                   | 0         |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0                             | 0                      | 0                 | 0         |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                               |                        |                   |           |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                               |                        |                   | 0         |
| _  | OTHER USES OF FUNDS (8000)   |         |                  |                               |                        |                   | 0         |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                             | 0                      | 0                 | 0         |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 402,455          | 197,645                       | 100,230                | 361,952           | 1,062,282 |

#### ILLINOIS STATE BOARD OF EDUCATION School Business Services Division

|         | A  | В       | R                | S                                | Т                             | U                 | V         |
|---------|--|---------|------------------|----------------------------------|-------------------------------|-------------------|-----------|
| 1 2 3 4 | *School Districts Only  26-034-3270-04  District Number              |         |                  | E                                | STIMATED BUDGE<br>FY2024-2025 | T                 |           |
| 5       | Dallas Elementary School District  District Name                     |         | Educational Fund | Operations &<br>Maintenance Fund | Transportation<br>Fund        | Working Cash Fund | Total     |
|         | ESTIMATED BEGINNING FUND BALANCE                                     |         | 402.455          | 107.645                          | 100,230                       | 361,952           | 1,062,282 |
| 7       | (must equal prior Ending Fund Balance)                               |         | 402,455          | 197,645                          | 100,230                       | 301,932           | 1,002,282 |
| 8       | RECEIPTS/REVENUES  | Acct #  |                  |                                  |                               |                   | 0         |
| 9       | LOCAL SOURCES  | 1000    |                  |                                  |                               |                   | 0         |
|         | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000    |                  |                                  |                               |                   | 0         |
| 11      | STATE SOURCES  | 3000    |                  |                                  |                               |                   | 0         |
| 12      | FEDERAL SOURCES  | 4000    |                  |                                  |                               |                   | 0         |
| 13      | Total Receipts/Revenues  |         | 0                | 0                                | 0                             | 0                 | 0         |
| 14      | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                                  |                               |                   |           |
| 15      | INSTRUCTION  | 1000    |                  |                                  |                               |                   | 0         |
| -       | SUPPORT SERVICES   | 2000    |                  |                                  |                               |                   | 0         |
| 17      | COMMUNITY SERVICES   | 3000    |                  |                                  |                               |                   | 0         |
| 18      | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                            | 4000    |                  |                                  |                               |                   | 0         |
| 19      | DEBT SERVICES  | 5000    |                  |                                  |                               |                   | 0         |
| 20      | PROVISION FOR CONTINGENCIES  | 6000    |                  |                                  |                               |                   | 0         |
| 21      | Total Disbursements/Expenditures                                     |         | 0                | 0                                | 0                             |                   | 0         |
| 22      | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures   |         | 0                | 0                                | 0                             | 0                 | 0         |
| 23      | OTHER SOURCES/USES OF FUNDS  |         |                  |                                  |                               |                   |           |
| 24      | OTHER SOURCES OF FUNDS (7000)  |         |                  |                                  |                               |                   | 0         |
| 25      | OTHER USES OF FUNDS (8000)   |         |                  |                                  |                               |                   | 0         |
| 26      | TOTAL OTHER SOURCES/USES OF FUNDS                                    |         | 0                |                                  | 0                             |                   | 0         |
| 27      | ESTIMATED ENDING FUND BALANCE  |         | 402,455          | 197,645                          | 100,230                       | 361,952           | 1,062,282 |

#### ILLINOIS STATE BOARD OF EDUCATION School Business Services Division

|       | A  | В  | W           | Х                | Υ                   | Z           |
|-------|--|--|-------------|------------------|---------------------|-------------|
| 1 2 3 |  | SUMMARY  BUDGET ADDENDUM - DEFICIT REDUCTION PLAN ESTIMATED BUDGET |             |                  |                     |             |
| 4     |  |  | D           | ate of Adoption: |                     |             |
| 5     | Dallas Elementary School District  District Name                     |  |             |                  | (Enter as MM/DD/YY) |             |
| 6     | District Name  |  | FY2021-2022 | FY2022-2023      | FY2023-2024         | FY2024-2025 |
| _     | ESTIMATED BEGINNING FUND BALANCE                                     |  |             |                  |                     |             |
| 7     | (must equal prior Ending Fund Balance)                               |  | 797,292     | 1,062,282        | 1,062,282           | 1,062,282   |
| 8     | RECEIPTS/REVENUES  | Acct #   |             |                  |                     |             |
| 9     | LOCAL SOURCES  | 1000   | 1,021,450   | 0                | 0                   | 0           |
| 10    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000   | 0           | 0                | 0                   | 0           |
| 11    | STATE SOURCES  | 3000   | 1,285,285   | 0                | 0                   | 0           |
| 12    | FEDERAL SOURCES  | 4000   | 590,642     | 0                | 0                   | 0           |
| 13    | Total Receipts/Revenues  |  | 2,897,377   | 0                | 0                   | 0           |
| 14    | DISBURSEMENTS/EXPENDITURES   | Funct#   |             |                  |                     | U           |
| 15    | INSTRUCTION  | 1000   | 1,255,345   | 0                | 0                   | 0           |
| 16    | SUPPORT SERVICES   | 2000   | 1,162,990   | 0                | 0                   | 0           |
| 17    | COMMUNITY SERVICES   | 3000   | 4,600       | 0                | 0                   | 0           |
| 18    | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                            | 4000   | 158,952     | 0                | 0                   | 0           |
| 19    | DEBT SERVICES  | 5000   | 50,500      | 0                | 0                   | 0           |
| 20    | PROVISION FOR CONTINGENCIES  | 6000   | 0           | 0                | 0                   | 0           |
| 21    | Total Disbursements/Expenditures                                     |  | 2,632,387   | 0                | 0                   | 0           |
| 22    | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures   |  | 264,990     | 0                | 0                   | 0           |
| 23    | OTHER SOURCES/USES OF FUNDS  |  |             |                  |                     | 0           |
| 24    | OTHER SOURCES OF FUNDS (7000)  |  | 0           | 0                | 0                   | 0           |
| 25    | OTHER USES OF FUNDS (8000)   |  | 0           | 0                | 0                   | 0           |
| 26    | TOTAL OTHER SOURCES/USES OF FUNDS                                    |  | 0           | 0                | 0                   | 0           |
| 27    | ESTIMATED ENDING FUND BALANCE  |  | 1,062,282   | 1,062,282        | 1,062,282           | 1,062,282   |

# Deficit Reduction Plan-Background/Assumptions (School Districts Only) Fiscal Year 2021-2022 through Fiscal Year 2024-2025

| -  | Dallas Elementary School District 26   | -034-3270-04  |
|----|--|---|
| •  | Please complete the following schedule and include deficit reduction plan relies upon new local revenue not available. | de a brief description to identify any areas of the budget that will be impacted from one year to the next. If the<br>ues, identify contingencies for further budget reductions which will be enacted in the event those new revenues are |
| L. | I. Background and Narrative of Budget Redu   | <u>tions:</u>   |
| 2  | 2. <u>Assumptions Used in the Deficit Reduction</u>  | <u>Plan:</u>  |
|    | - EBF and Estimated New Tier Funding   | :   |
|    | - Equal Assessed Valuation and Tax Ra  | ites:   |
|    | - Employee Salaries and Benefits:  |   |
|    | - Short and Long Term Borrowing:   |   |
|    | - Educational Impact:  |   |
|    |  |   |

- Other Assumptions:

- Has the district considered shared services or outsourcing (Ex: Transportation, Insurance) If yes please explain:

#### ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS (School Districts Only)

(For Local Use Only)

This is an estimated Limitation of Administrative Costs Worksheet only and will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet.

The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2022 budgeted expenditures over FY2021 actual expenditures. Budget information is copied to this page. Insert the prior year estimated actual expenditures to compute the estimated percentage increase (decrease).

The official Limitation of Administrative Costs Worksheet is attached to the end of the Annual Financial Report (ISBE Form 50-35) and may be submitted in conjunction with that report.

An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at:

<u>Limitation of Administrative Costs</u>

ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET

(Section 17-1.5 of the School Code)

School District Name: RCDT Number: **Dallas Elementary School District** 

imber: 26-034-3270-04

|  |               | Estimat                     | Estimated Actual Expenditures, Fiscal Year 2021 |                   |         |                             | Budgeted Expenditures, Fiscal Year 2022 |                   |         |  |
|--|---------------|-----------------------------|---|-------------------|---------|-----------------------------|---|-------------------|---------|--|
| Description  | Funct.<br>No. | (10)<br>Educational<br>Fund | (20) Operations & Maintenance Fund              | (80)<br>Tort Fund | Total   | (10)<br>Educational<br>Fund | (20) Operations & Maintenance Fund      | (80)<br>Tort Fund | Total   |  |
| Executive Administration Services  | 2320          | 62,167                      |   | 115,167           | 177,334 | 117,300                     |   | 6,350             | 123,650 |  |
| 2. Special Area Administration Services  | 2330          |                             |   |                   | 0       | 0                           |   | 0                 | 0       |  |
| 3. Other Support Services - School Administration  | 2490          |                             |   |                   | 0       | 0                           |   | 0                 | 0       |  |
| 4. Direction of Business Support Services  | 2510          |                             |   |                   | 0       | 0                           | 0                                       | 0                 | 0       |  |
| 5. Internal Services   | 2570          |                             |   |                   | 0       | 0                           |   | 0                 | 0       |  |
| 6. Direction of Central Support Services   | 2610          |                             |   |                   | 0       | 0                           |   | 0                 | 0       |  |
| <ol><li>Deduct - Early Retirement or other pension obligate<br/>by state law and included above.</li></ol> | ons required  |                             |   |                   | 0       |                             |   |                   | 0       |  |
| 8. Totals  |               | 62,167                      | 0   | 115,167           | 177,334 | 117,300                     | 0                                       | 6,350             | 123,650 |  |
| 9. Estimated Percent Increase (Decrease) for FY2022 over FY2021 (Actual)                                   | (Budgeted)    |                             |   |                   |         |                             |   |                   | -30%    |  |

## REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,000 OR MORE (School Districts Only)

In accordance with the School Code, Section 10-20.21, all school districts are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the school district in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the budget. All such contracts executed on or after July 1, 2007 must be approved by the school board.

See: School Code, Section 10-20.21 - Contracts

(Sheet is unprotected and can be re-formatted as needed, but must be used for submission)

| Name of Vendor | Product or Service Provided | Net Revenue | Non-Monetary<br>Remuneration | Purpose of Proceeds | Distribution Method and Recipient of Nor |
|----------------|-----------------------------|-------------|------------------------------|---------------------|--|
|                |                             |             | Kemuneration                 |                     | Monetary Remunerations Distributed       |
|                |                             |             |                              |                     |  |
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|                |                             |             |                              |                     |  |
|                |                             |             |                              |                     |  |

- 2 - Marc 12 -

#### Reference Description

- 1 Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- <sup>2</sup> Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- 3 Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- <sup>3a</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- <sup>4</sup> Principal on Bonds Sold:
- (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
- (2) Refunding Bonds can be entered in the Debt Services Fund only.
- (3) Building Bonds can be entered in the Capital Projects Fund only.
- (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
- The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- <sup>6</sup> The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- 7 Cash plus investments must be greater than or equal to zero.
- 8 For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- 9 For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).
- Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.
- The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- Only tuition payments made to <u>private facilities</u>. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- 15 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- 16 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)
  Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

#### CHECK FOR ERRORS

This worksheet checks various cells to assure that selected items are in balance.

Out-of-balance conditions are accompanied by an error message.

Errors must be corrected before the budget is finalized and submitted to ISBE.

| Budget Item References  | Message                                     |
|---|---|
| ls Deficit Reduction Plan Required? (Joint Agreements do not complete a deficit reduction plan.)  | Congratulations! You have a balanced budget |
| If required, is Deficit Reduction Plan Completed (Page: DefReductPlan 23-27)?   |   |
| Cover Page - "School District or Joint Agreement" and "CASH or ACCRUAL"   |   |
| Check School District or Joint Agreement.   | School District                             |
| Check one type of Accounting Basis used on the Cover sheet.   | CASH  |
| Budget Summary: Other Sources (Page BudgetSum 2-3 - Acct 7000), must equal Other Uses (BudgetS  | ium 2-3 - Acct. 8000).                      |
| Estimated Beginning Fund Balance July,1 2021 for all Funds (Cells C3 - K3) (Line mu   | OK  |
| have a number or zero. Do not leave blank.) Estimated Activity Fund Beginning Fund Balance July,1 2021 (Cell C83) (Cell must l  |   |
| number or zero. Do not leave blank.)  | CHECK ERROR- IF ZERO, ENTER NUMBER 0        |
| Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds 10, 20   | 0 & 40 -                                    |
| Acct 8130 - Cells C52, D52, F52).   | OK  |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru 60, & Acct 8140 - Cells C53:H53, J53).   | 80 -  |
| Transfer to Debt Service to Pay Principal on Capital Leases (Fund 30 - Acct 7400 - Cell E39) must equ   | al OK                                       |
| (Funds 10, 20 & 60 - Acct 8400 Cells C57:H60).  |   |
| Transfer to Debt Service to Pay Interest on Capital Leases (Fund 30 - Acct 7500 - Cell E40) must equa<br>(Funds 10, 20 & 60 - Acct 8500 - Cells C61:H64).                           | ОК  |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell E41) mg   | ust   |
| equal (Funds 10 & 20 - Acct 8600 - Cells C65:D68).  | OK  |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42) must equ   | ıal   |
| (Funds 10 & 20 - Acct 8700 - Cells C69:D72).  | ОК  |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20, Acct 88 Cells C73:D76).  | 00 - OK                                     |
| Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2021, (CashSum 4,  | All Funds), cannot be negative.             |
| Educational (Fund 10 - Cell C3)   | ОК  |
| Operations & Maintenance (Fund 20 - Cell D3)  | ОК  |
| Debt Service (Fund 30 - Cell E3)  | ОК  |
| Transportation (Fund 40 - Cell F3)  | OK  |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)  | OK  |
| Capital Projects (Fund 60 - Cell H3)  | OK  |
| Working Cash (Fund 70 - Cell I3)  | OK  |
| Tort (Fund 80 - Cell J3)  | ОК  |
| Fire Prevention & Safety (Fund 90 - Cell K3)  | ОК  |
| Activity Funds (Cell C23)   | CHECK ERROR - IF ZERO, ENTER NUMBER 0       |
| Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2022, (Page CashSum 4 - All Fo   | unds), cannot be negative.                  |
| Educational (Fund 10 - Cell C21)  | OK  |
| Operations & Maintenance (Fund 20 - Cell D21)   | ОК  |
| Debt Service (Fund 30 - Cell E21)   | ОК  |
| Transportation (Fund 40 - F21)  | ОК  |
| Municipal Retirement/Social Security (Fund 50 - Cell G21)   | ОК  |
| Capital Projects (Fund 60 - H21)  | ОК  |
| Working Cash (Fund 70 - Cell I21)   | OK  |
| Tort (Fund 80 - Cell J21)   | ОК  |
| Fire Prevention & Safety (Fund 90 - Cell K21)   | OK  |
| Summary of Cash Transactions: Other Receipts, (Page CashSum 4), must equal Other Disbursements,   | (Page CashSum 4).                           |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal Interfund Loans Receivable (Funds 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15).     |   |
| Interfund Loans Receivable (Funds 10, 20, 40 & 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfu<br>Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16). | und OK                                      |

End of Balancing